UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

09005032

LOAN NO 1:

4794319 19452908

LOAN NO 2: INVESTOR:

1668341547

POOL NO:

INVESTOR TYPE: FNMA

427172F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 6716 10/26/99 11:51:00

COOK COUNTY RECORDER



Assignment of Mortgage

Original Mortgage Amount: 155,000.00

FOR VALUE RECEIVED, the undersigned as Benefic ary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/17/98

executed by

CAROLYN ANDERSON AN UNMARRIED WOMAN GEORGEANN L LACOND AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

7/24/98

Mortgagee, and

recorded as

Instrument No.

98646162

on

Book

Page

, of Official Records in the office of the County Record ir of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-27-306-154-1004



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Dated: 6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	TROY, MICHIGAN 490 By	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 46098 By B ADZINSKI WACE PRESIDENT	
STATE OF CALLFORNIA COUNTY OF ORANGE On 8/23/99 before m)) SS) v. Williams	personally appeared	
On, before m	B. LADZINSKI, VICE PRESIDENT,	personany appeared	
is/are subscribed to the within instrume	ne on the casis of satisfactory evidence) to be the ent and acknowledged to me that he/she/they ex and that by his/ her/their signature(s) on the ins	v. WILLIAMS COMM. #1176741	
NOTARY PUBLIC	V. WILLIAMS	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY	
My commission expires 3/19/02	Y	My Comm. Expires MAR. 19, 2002	
Prepared By: Evelia Barba, BayVie 3631 S. Harbor Blvd., Suite 200, Santa		750	
		750/1/Co	

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09005032

EXHIBIT A - LEGAL DESCRIPTION

UNIT T-40 ON THE BOARDWALK OF PARK RIDGE CONDOMINIUM AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 1 TO 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558782, AND AS or The Sold County Clark's Office AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPINES.

4794319

99086208573