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Doc#: 0900504143 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2009 01:03 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

08-012527

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, N.A. AS INDENTURE TRUSTEE ON
BEHALF OF THE HOLDERS OF BEAR STEARNS
ARM TRUST 2007-2, MORTGAGE-BACKED NOTES,
SERIES 2007-2

PLAINTIFF,

-vs-

THOMAS B. KOIKAS; STELLA KOIKAS A/K/A
STELLA M. KOIKAS; MIDWEST BANK AND TRUST
COMPANY; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO.
086H48238

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on DEC 29 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Thomas B. Koikas and Stella M. Koikas, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Thomas B. Koikas and Stella Koikas to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded October 4, 2006 as Document No. 0627746041 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 9 (EXCEPT IN THE SOUTH 10 FEET) IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 611 North Washington Avenue, Park Ridge, IL 60068

Permanent Index No.: 09-25-110-006

3. Parties against whom foreclosure is sought:

Thomas B. Koikas; Stella Koikas a/k/a Stella M. Koikas; Midwest Bank and Trust Company; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Dexter L. Holt
Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Michael M. Grujanac (6207052)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Lee Scott Perres (6181244)
Todd J. Ruchman (6271827)
Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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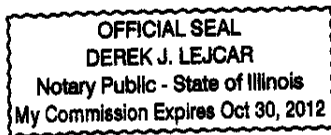
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Niszczyska

Signed and Sworn to before me
this 23rd day of DECEMBER, 2008.

Derek J. Lejcar
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE