## MOFFICIAL COPY

#### ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4785044

LOAN NO 2:

19449508

INVESTOR:

1668649754

POOL NO:

439755F

INVESTOR TYPE: FNMA

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 927J4-0051

Prepared By Evelia Barba

DEPT-01 RECORDING

T‡0011 TRAN 6716 10/26/99 11:55:00

#4437 # TB #-09-005041

COOK COUNTY RECORDER



# Assignment of Mortgage

Original Mortgage Amount: 139,500.00

FOR VALUE RECEIVED, the undersigned as Bene iciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/26/98

executed by

BENJAMIN S YABUT JR A SINGLE MAN AND JEROME W DYKSTRA A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE CCMPANY

Mortgagee, and

Instrument No. recorded as

98782489

9/2/98 on

Pook

Page

, of Official Records in the office of the County Record r of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-109-041-1002



# UNOFFICIAL COPY

Dated:6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	TROY, MICHIGAN 490 By B. JADZIN	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098  By	
STATE OF CALL ORNIA  COUNTY OF ORAN JE	) ) SS )		
On	me, V. WILLIAMS	personally appeared	
	B. LADZINSKI, VICE PRESIDENT,		
interest and a subspecified to the within instrum	me on the basis of satisfactory evidence) to be the nent and acknowledged to me that he/she/they exand that by his/ her/their signature(s) on the instrument, acted, executed the instrument.	xecuted the same in	
		V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA U ORANGE COUNTY	
NOTARY PUBLIC  My commission expires 3/19/02	V. WILLIAMS	My Comm. Expires MAR. 19, 2002	
Prepared By: Evelia Barba, BayV 3631 S. Harbor Blvd., Suite 200, San		750	
		T'S OFFICE	

## **UNOFFICIAL COPY**

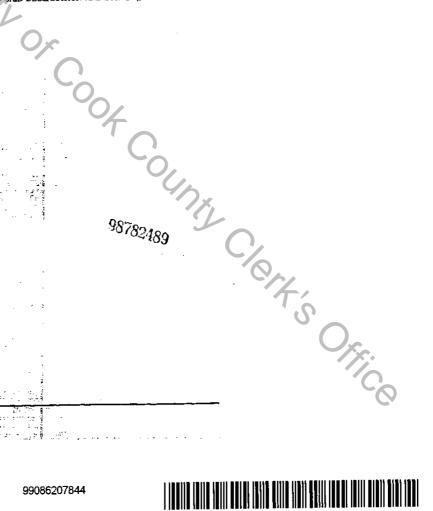
09005041

## **EXHIBIT A - LEGAL DESCRIPTION**

EXHIBIT "A" Legal Description

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA', TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION THE EST 1/2 OF BLOCK 10 IN PART OF CLUTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY, IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1966 CNY WY AS TRUST NUMBER 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNT 1, IL LINOIS, AS DOCUMENT NUMBER 20998235 TOGETHER WITH AN UNDIVIDED 14,2857 PERCENT INTAP 35 IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 UL. D'IE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORT 1 IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS ILLINOIS

99086207844



997824