

# UNOFFICIAL COPY



Doc#: 0900505008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2009 09:43 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean and Whitaker Mortgage Corporation  
PLAINTIFF

Vs.

Calogero Incandela; 6217-6219 South Woodlawn  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 08 CH **08CH 47 581**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby **DEC 22 2008** that the above-entitled cause was filed in the above Court on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Calogero Incandela
- (iv) The legal description is:

**EXCEL**

UNIT 6217-GN IN THE 6217-6219 SOUTH WOODLAWN CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 22  
IN BLOCK 4 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED

**UNOFFICIAL COPY**

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 18, 2007 AS DOCUMENT NUMBER 0726115000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 20-14-412-040-1002    20-14-412-005-0000 (underlying)

(v) The common address or location of the property is:

6217-19 S. Woodlawn Avenue, Unit GN  
Chicago, IL 60621

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Calogero Incandela
- b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage Corporation
- c) Date of mortgage: 2/22/2008
- d) Date and place of recording:  
2/28/2008  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0805957033

SIGNATURE: \_\_\_\_\_  
Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**                      **MAIL TO: BOX 70**

MAIL TO:    CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34254

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean and Whitaker Mortgage  
Corporation

PLAINTIFF

v.

Calogero Incandela; et. al.

DEFENDANT

Case No. **08CH47581**

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 12/22/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-08-34254**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**EXCEL**