## **UNOFFICIAL COPY**

**ILLINOIS** 

09005144

**COUNTY OF** 

COOK

LOAN NO 1:

4795464

LOAN NO 2:

19453353

INVESTOR:

1668419953

POOL NO:

439731F

INVESTOR TYPE: FNMA

DEPT-01 RECORDING

\$25.50

T\$0011 TRAN 6716 10/26/99 13:02:00

COOK COUNTY RECORDER

### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704-6051

Prepared By Evelia Barba

### **Assignment of Mortgage**

Original Mortgage Amount: 45,000.00

FOR VALUE RECEIVED, the undersigned as Bene ic ar; ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

DEBORAH L. SOMERS MARRIED TO JAMES E. SOMERS, JAMES E. SOMERS SIGNS AS BORROWER SOLELY FOR THE PURPOSE OF WAIVING RIGHT OF HOMESTEAD YET WITH PERSONAL OPLICATION FOR PAYMENT OF ALL SUMS SECURED BY THIS MORTGAGE.

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98633495

7/21/98

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30-31-113-028-0000



# UNOFFICIAL COPY

Dated: 6/1/99	_	FIRST CHICAGO NBD MOR MORTGAGE COMPANY	TGAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098	125
		B. LADZINSKI	<u> </u>
		VIQÉ,PRESIDEN	T
STATE OF CALLFORNIA		)	
		) SS	
COUNTY OF ORAIV JE		)	
0,			
On, bef	re me,	V. WILLIAMS	personally appeared
	B. LADZINSKI, VI	CE PRESIDENT,	
personally known to me (or proved is/are subscribed to the within instrhis/her/their authorized capacity(is entity upon behalf of which the per	I to me on the basis of satisf rument and acknowledged t es), and that by hir/ her/thei	actory evidence) to be the person me that he/she/they executed r signature(s) on the instrument	d the same in
WITNESS my hand and official se	al		
	7/2)-	0,	V. WILLIAMS
NOTARY PUBLIC	V. WILLIAMS	Washing The Control of the Control o	COMM. #1176741 쉭
My commission expires 3/19/02		U.S.	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY
Prepared By: Evelia Barba, Ba	yView PS		My Comm. Expires MAR. 19, 2002
3631 S. Harbor Blvd., Suite 200, S	anta Ana, CA 92704		*********

## **UNOFFICIAL COPY**

### 09005144

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 3 IN BLOCK 3, IN OAK GLEN PARK SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clerk's Office

4795464

99086208658

