NOFFICIAL CO Recording Requested By: AMERICA'S SERVICING COMPAN'

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER D MAC X0501-022

SAN BERNARDINO, CA 92408

Doc#: 0900517057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2009 10:58 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #1328012360 "LUCAS III" Lender ID:G06001/70903104 Cook, Illinois MERS #: 100226201000052712 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN V. LUCAS III AND JULIE D. LUCAS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/24/2005 Recorded: 07/08/2005 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0518902168, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: See Exhibit "A" Attached Hereto And By This Reference мг de A Part Hereof

Assessor's/Tax ID No. 10-11-104-032-0000

Property Address: 2516 LAWNDALE AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On December 17th, 2008

0900517057 Page: 2 of 3

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On December 17th, 2008 before me, T. MARSHALL, Notary Public, personally appeared KIZZY RANDOLPH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

T. MARSHALL

Notary Expires: 05/23/2010 #1677179

T. MARSHALL COMM. #1677179 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires June 23, 2010

(This area for notarial seal)

J6), AMER

OF COOP COUNTY CRAFTS OFFICE Prepared By: Laura Levar's (*) 06), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

D_HOFSTETTER JNOFFICIAL C

DANIEL F. HOFSTETTER LTD As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: RTC44171

Property Address:

2516 LAWNDALE, **EVANSTON IL 60201**

Legal Description:

THE NORTH 10 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 5 IN A.T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office Office

Permanent Index No.:

10-11-104-032