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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: **US Bank Home Mortgage** When Recorded Return To: NUS Bank Home Mortgage

4801 Frederica St. Owensboro, KY 42301

USBHM 515

6800157078

MD#: 100021268001570783 MERS Telephone #: 888/679-6377 CRef#:11/15/2008-PRef#:R107-POF

te:10/21/2008-Print Batch ID:66052

PD/Tax ID #: 14331230601002

Property Address:

2115 N CLEVELAND AVE #1

CHICAGO, IL 60614

ILmrsd-eR2.0 10/16/2008

2008(c) by JOCX LLC



0900517018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2009 08:38 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC., whose address is 3100 DUNDEE RD, STE 909, NORTHBROOK, IL 60062, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): OLEG KONTCHAEV AND IRINA KONTCHAEVA, TENANTS BY THE

ENTIRETY

Original Mortgagee: MERS AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC

Date of Mortgage: 05/30/2008

Loan Amoint: \$417,000.00

Recording Date: 06/10/2008

Document #: 0816249057

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this cate of 12/03/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC.

Beckhart

Assistant Secretary

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State of KY

County of Daviess

On this date of 12/03/2008, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPherson My Commission Expires: 06/25/2011



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PARCEL 1:

UNIT B IN CASTLEGATE CONDOMINIUM OF CHICAGO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN G.H. THOMAS SUBDIVISION OF LOT 14 IN SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188.35 FEET THEREOF) OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SUPVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26251155; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERUST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 26251155