

# UNOFFICIAL COPY

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8603/0033 53 001 Page 1 of 2  
1999-10-26 10:15:43  
Cook County Recorder 23.50

**RELEASE DEED**

Loan No: 0008980682

Mail to: BRIAN STERLING  
10043 DERBY LANE  
MOKENA, IL 60448



Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202



Know All Men by These Presents, That ~~NationsBanc Mortgage Corporation~~ of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto BRIAN STERLING & CHRISTINE STERLING, H & W in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 29TH day of MARCH, 1993 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 93234882 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

**Legal: THE NORTH 2 FEET OF LOT 83 AND LOT 84 (EXCEPT THE NORTH 2 FEET THEREOF) IN CHAPMAN'S SIXTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF: SEE ATTACHED LEGAL DESCRIPTION.**

Permanent Index Number(s) 29-22-403-023

Property Address: 16640 SCHOOL STREET, SOUTH HOLLAND, IL 60473

Witness my hand and seal this 12TH day of AUGUST, 1999



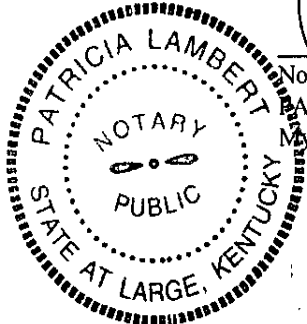
NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield  
Sue Hadfield, Assistant Vice President

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 12TH day of AUGUST, 1999.



Patricia Lambert  
Notary Public, State at Large Kentucky  
PATRICIA LAMBERT  
My commission expires: 12-20-99

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P-2  
N  
m-y  
23.50  
lw

INDEX - LEGAL DESCRIPTION  
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THE NORTH 2 FEET OF LOT 83 AND LOT 84 (EXCEPT THE NORTH 2 FEET THEREOF) IN CHAPMAN'S SIXTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S SIXTH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT NUMBER 2076742.

29-22-403-023

Property of Cook County Clerk's Office

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