

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)



Doc#: 0900522025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/05/2009 09:23 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, formerly known as Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE U/T/A DATED JUNE 4, 1974 AND KNOWN AS TRUST NUMBER 990141 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 8TH day of JANUARY, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 98053591 AND 98053592, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-21-200-020-0000

Address (es) of premises: 4845 W. 111TH STREET, ALSIP, IL 60803

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Witness our hands, this 24TH day of NOVEMBER, 2008.

FIRST MIDWEST BANK
F/K/A HERITAGE BANK

By: [Signature]

Its: James Schramm Senior Vice President

By: [Signature]

Its: L.Melvin Branch Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that James Schramm, personally known to me to be the Senior Vice President of First Midwest Bank, formerly known as Heritage Bank, and L. Melvin Branch, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James Schramm and L. Melvin Branch, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of November, 2008



[Signature]
Notary Public

Commission Expires 3/27/12

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 8700081966
GRIGALIUNAS-T.P.

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ADDENDUM "A"

PARCEL 1

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 20 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4 (SAID EAST LINE OF THE WEST 20 ACRES BEING THE EAST LINE OF ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, RECORDED NOVEMBER 8, 1944 AS DOCUMENT 13392200 IN COOK COUNTY, ILLINOIS) WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 115.0 FEET; THENCE SOUTH ALONG A LINE 115.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID WEST 20 ACRES A DISTANCE OF 363.8 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 170.0 FEET; THENCE EAST ALONG A LINE 533.8 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST 1/4 A DISTANCE OF 75.0 FEET; THENCE NORTH ALONG A LINE 190.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID WEST 20 ACRES A DISTANCE OF 170.0 FEET; THENCE WEST ALONG A LINE 363.8 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST 1/4 A DISTANCE OF 75.0 FEET TO THE POINT OF BEGINNING, ALSO, THE NORTH 235.0 FEET OF THE SOUTH 300.0 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT OF WAY LINE OF COMMONWEALTH EDISON COMPANY DESCRIBED IN DEED DATED SEPTEMBER 24, 1958 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 26, 1958 AS DOCUMENT 17329531, AND WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, ALSO, THE NORTH 235.0 FEET OF THE SOUTH 300.0 FEET OF THE WEST 300.0 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT MADE BY MARQUETTE NATIONAL BANK, UTA OCTOBER 3, 1963 KNOWN AS TRUST NUMBER 2543 TO SERIES FIVE CORPORATION, CORPORATION OF ILLINOIS, DATED FEBRUARY 8, 1973 AND RECORDED MARCH 23, 1973 AS DOCUMENT 22260371 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN 24-21-200-030; 24-21-200-020; 24-21-200-031

Commonly Known As: 4845 W 111th Street, Alsip, IL 60803