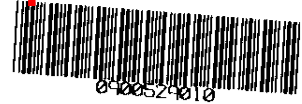


UNOFFICIAL COPY



Doc#: 0900529010 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2009 10:44 AM Pg: 1 of 3

_____ State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: Robert Reddy Ridgestone Bank 13925 W. North Ave. Brookfield, WI 53005
When recorded return to: Robert Reddy
RidgeStone Bank
13925 W. North Avenue Brookfield, WI 53005

RELEASE OF MORTGAGE

RidgeStone Bank which is organized and existing under the laws of the state of Wisconsin and holder of that certain Mortgage made and executed by 4235 South Calumet L.L.C. as Mortgagor, and RidgeStone Bank as Mortgagee on 03-21-2007, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-02-2007 in the Recorder of Deeds for Cook County, Illinois and is indexed as 0709249107

_____. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4235-37 S. Calumet Ave., Chicago, IL 60653 and legally described as:

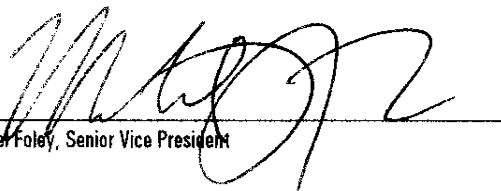
See attachment "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY
PB
SN
MY
ML

UNOFFICIAL COPY

LENDER: RidgeStone Bank



Michael Foley, Senior Vice President

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF Illinois, COUNTY OF 12-15-2008 McHenry ss.

This instrument was acknowledged before me this 20th day of December, 2008 by

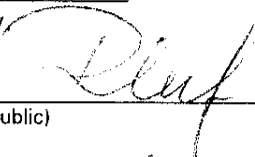
Michael Foley, Senior Vice President (Titles)

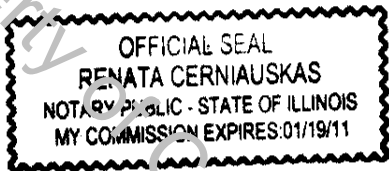
of RidgeStone Bank (Name of Business or Entity)

a(n) _____ on behalf of the business or entity

My commission expires: 01-19-2011

(Seal)



(Notary Public)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Attachment "A"

PARCEL 1:

THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 7 FEET OF LOT 3 IN SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 AND THE SOUTH 18 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office