

# UNOFFICIAL COPY



Doc#: 0900535087 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/05/2009 11:38 AM Pg: 1 of 4

Property of Cook County Clerk's Office

## Assignment of Mortgage

Borrower(s): Adriana Cordoba

Property Address: 10222 South Turner Avenue  
Evergreen Park IL 60805

Pierce File No.: 0830085 Client Code: WCC

County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.  
1 NORTH DEARBORN  
SUITE 1300  
CHICAGO, IL 60602

Thank you,

Anna Shaver  
Ph: 312-476-5636

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**Record and Return To:**

**Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# G830085**

~~Record and Return To:  
Pierce  
1 N. Dearborn St. Fl 13  
Chicago, IL 60602-4321  
PB#~~

Prepared by:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
Loan # 485362

Parcel No.: 24-11-413-033-0000

Loan Number: G04100422

### Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto **The Bank of New York Trust Company, National Association, as Successor in Interest to JP Morgan Chase Bank, National Association, as Trustee for the MLMI SURF Trust Series 2005-BC2**

, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "assignee"), whose address is \_\_\_\_\_

, a certain Mortgage dated 11/12/2004, made and executed by :ADRIANA CORDOBA, whose address is 10222 S. TURNER AVE. EVERGREEN PARK, IL 60805, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of ONE HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED AND ~~xxxxxx~~XXXXXXXXXXXXXXXXXXXX 00/100 (\$ 133,600.00)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, a page \_\_\_\_\_ (or as No. \* ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \*0432433107

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

WCC

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/15/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness  
Don Malabuyo

(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 15th day November, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp - Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 4 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-11-413-033-0000

Commonly known as:

10222 SOUTH TURNER AVENUE  
EVERGREEN PARK, IL 60805

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0830085

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