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Doc#: 0900535098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2009 12:31 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corp.
PLANTIFF

Vs.

Ryan J. Hardy a/k/a Ryan Hardy; Citibank, N.A. a/k/a Citibank Federal Savings Bank; 1001 Madison Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 08 CH 08 CH 47 6 4 0

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the un	dersigned, do here vice thy t	hat the abor	ve-entitled cause was filed in the above Court on
the	day of	, 20	, for Foreclosure and is now pending in said Court
and that	the property affected by said	cause is des	scribed as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Ryan J. Hardy a/k/a Ryan Hardy

(iv) The legal description is:

EXCEL

PARCEL 1:

UNIT 715 AND P-15 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLACE LYING ABOVE 61.63 FEET ABOVE CITY OF CHICAGO DATUM) IN EDWARD K. ROGER'S

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SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SURVEY IF ATTACHED TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE AIGHT TO THE STORAGE SPACE S-90 A LIMITED COMMON ELEMENT AS DELINEATED CITY THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593.

TAX PARCEL NUMBER: 17-17-203-030-1190

17-17-203-030-1060

(v) The common address or location of the property is:

1001 W. Madison Street Unit #715 Chicago, IL 60607

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Ryan J. Hardy a/k/a Ryan Hardy
 - b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

- c) Date of mortgage: 3/17/2006
- d) Date and place of recording:3/29/2006Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0608810088

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300 14-08-33994

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corp.
PLAINTIFF

v.

Case No.

08CH47640

Ryan J. Hardy a/k/a Ryan Hardy; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predator, Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/22/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Assøçiates, P.C.

By

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762 Cook #21762

14-08-33994

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PROOF OF SERVICE

I, the undersigned, a non-attorney, of	ertify that a copy of this notice was served by hand
delivery to the above-entitled address on	<u> </u>

By: _____

