UNOFFICIAL COLPGE 100 Page 1

ILLINOIS --

COUNTY OF

СООК

LOAN NO 1:

4762779

LOAN NO 2:

19441629

INVESTOR:

1668115037

POOL NO:

427163F

INVESTOR TYPE: FNMA

CAIRAA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 / 6951

Prepared By Evelia Barba

<mark>%0</mark>4/012<mark>|</mark> 02 001 Page 1 of 3 **1999-10-26 10:14:26**

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 219,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

6/24/98

executed by

ROBERT M SPALDING A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98669053

n 7/30/98

in ∂.ok

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-20-206-019



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FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
900 TOWER DRIVE, STE)832 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	5 M
)) SS	
,	
V. WILLIAMS	personally appeared
to me that he/she/they executed the signature(s) on the instrument instrument.	the same in the person(s) or the V. WILLIAMS COMM. #1176741
- Free	ORANGE COUNTY ORANGE MAR. 19, 2002
C/6/4	
į	900 TOWER DRIVE, STE 832 TROY, MICHIGAN 48098 By B. LADZWSKI VICE PRESIDENT O WILLIAMS ICE PRESIDENT, Factory evidence) to be the person one that he/she/they executed to r signature(s) on the instrument instrument.



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EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL I:

DWELLING PARCEL 3900A: THE BAST 20.92 FEET OF THE SOUTH 43.30 FEET OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER, UPON AND ACROSS THE CONTON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENAMIS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93572792.

PARCEL III:

THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEACED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93572792, COMMONLY KNOWN AS P-6.

4762779

99086206182

