UNOFFICIAL COPYS'89

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

LOAN NO 2:

4772414 19444871

INVESTOR:

1668174996

POOL NO:

430229F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-10-26 12:47:47

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Bencirciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date!

6/25/98

executed by

LESLIE LEVIN, AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98583376

on

7/8/98

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-218-048-1060



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Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
· ·	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On8/23/99, before me,	V. WILLIAMS personally appeared
B. LADZINSKI, VICE PRESIDENT,	
personally known to me (or proved to me can the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by 'as/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal	
7/6)	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA
NOTARY PUBLIC V. WILLIAMS My commission expires 3/19/02	ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	
	T'S OFFICE

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1102 IN THE WHITNEY COMDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LCTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 OIN SIMON'S SUBDIVISION OF LCT 7 IN BRONSON'S ADDITION TO CHICAGO; LCTS 1, 2, AND 3 IN THE SUBDIVISION OF LCT 5, TOGETHER WITH SUBLOT 1 OF LCT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LCTS 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOBROOK'S SUBDIVISION OF LCT 4 IN THE SUBDIVISION OF LCT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLAPATION FO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96982956, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACES NUMBERED 43 AND 45 AS DELINEATED ON THE SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLAPATION OF CONDOMINIUM ATORESAID.

99086206904

4772414

