### **UNOFFICIAL CC**

**ILLINOIS** 

**COUNTY OF** 

COOK

LOAN NO 1:

4811279

LOAN NO 2: INVESTOR:

19458178 1668439752

POOL NO:

439734F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bawiew Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-8911

Prepared By Evelia Barba

1999-10-26 12:54:47

Cook County Recorder

25.50



## Assignment of Mortgage

Original Mortgage Amount: 35,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

8/5/98

executed by

THOMAS G CUTLER A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No.

98708445

on

8/12/98

Poul

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-33-200-016-1031



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Dated: 6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	TROY, MICHIO	DRIVE, STE. 8325 GAN 48098 LADZINSKI CE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE	) ) SS )		
On <u>8/23/99</u> , befor	e ne, V. WILLIAMS	personally appeared	
	B LADZINSKI, VICE PRESIDENT,		
is/are subscribed to the within instruhis/her/their authorized capacity(ies	to me on the basis of satisfactory evidence) iment and acknowledged to me that he/she/), and that by his/her/their signature(s) on on(s) acted, executed the instrument.	/they executed the same in	
WITNESS my hand and official sea	7/)	V. WILLIAMS COMM. #1176741	
NOTARY PUBLIC  My commission expires 3/19/02	V. WILLIAMS	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR, 19, 2002	
Prepared By: Evelia Barba, Bay 3631 S. Harbor Blvd., Suite 200, Sa		C/C/7/5 O2	
		T'S OFFICE	

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### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 215 IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1-AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION BEING A SUBDIVISION IN THE NORTHEST 1/4 OF SECTION 33, TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

