## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

CAROLE J RUSSO 414 CLINTON PL RIVER FOREST, IL 60305-2255



Doc#: 0900645072 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2009 11:16 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE BY CORPORATION

#### Lnow all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MID-CLTY NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is bereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CITIZENS BANK-ILLINOIS, NOT PERSONALLY BUT AS IR USTEE ON BEHALF OF TRUST AGREEMENT DATED NOVEMBER 7, 1997 AND KNOWN AS TRUST NUMBER 970193, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or 5. a certain mortgage deed bearing date the 15<sup>TH</sup> day of SEPTEMBER A.D. 2001, and recorded OCTOBER 01<sup>ST</sup> 2001 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0010910821 and a certain Assemment of Rents recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of Cook and State of ILLINOIS as follows, to wit:

LEGAL DESCRIPTION: UNIT NO. 605 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 10,11, ANT -1.2 IN BLOCK 3 IN HARLEM QUICK'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE PULLMAN BANK AND TRUST COMPANY AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT NO. 7180933, DATED NOVEMBER 11, 1970 PLFT QRDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 17, 1973 AS DOCUMENT NO. 22291810, 10 CFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEV. "LOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESCRIBED IN AND DELINEATED ON SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN Number: 15-12-220-032-1039

Loan Number: 5776

Property Address: 414 CLINTUN PLACE #605

RIVER FOREST, IL 00305

#### IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MID-CITY NATIONAL BANK OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 30<sup>TH</sup> day of DECEMBER A.D. 2008.

NTHIA DAVIS, Vice President

NADIA MYKYTSEL Authorized Signer

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Attest:

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# **UNOFFICIAL C**

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MID-CITY NATIONAL

BANK OF CHICAGO and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice Presiden and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed

thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30<sup>TH</sup> day of DECEMBER A.D.

NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 03/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MID-CITY NATIONAL BANK OF CHICAGO, 6111 N. RIVER ROAD ROSEMONT, IL 60018 YA