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Doc#: 0900645131 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/06/2009 02:32 PM Pg: 1 of 4

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Record & Return To: Mortgage Service Center

Mortgage Way Mt. Laurel, NJ 08054

877-766-8244 Prepared By: Chuttun n.

Christina M Wyatt

Investor Number: 959-001-0030666119

Joan Number: 0030666119

MIN Number: 100020000306661194

FIXED RATE LOAL MODIFICATION AGREEMENT

This Fixed Rate Loan Modification Agreement ("Agreement"), made today November 21, 2008, between BRIAN JOHN DETTMANN and KELLY ANN DETTMANN, Husband and Wife whose address is 854

West Chalmers Place, Chicago, Illinois 60614, and MFRY as nominee for PHH Mortgage

Corporation (FKA Cendant Mortgage Corporation) ("Lender"), whose address is 3000 Leadenhall

Road, Mount Laurel, New Jersey 08054 amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated September 29, 2005 and recorded November 3, 2005, instrument number 0530702183, of the Cook County records of Kinois, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 854 West Chalmers Place, Chicago, Illinois 60614 the real property described being set forth as follows:

### (SEE ATTACHED LEGAL/ Exhibit A)

"MERS" is Mortgage Electronic Registrations Systems, Inc. MERS is a separate corporation that is acting sole v as r ominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and evilting under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-NEPS.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as folic ws (notwithstanding anything to the contrary contained in the Note or Security Instrument):

The first paragraph of the "Security Instrument" (Mortgage, Deed of Trust or Deed to Secure Debt) is amended and supplemented as follows:

Borrower owes Lender the principal sum of <u>Nine Hundred and Nine Thousand One Hundred Ninety</u>
<u>Eight Dollars and Ninety Five Cents</u> (U.S. \$909,198.95). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on <u>October, 2035</u>.

BY BU PU PU

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### CORPORATE ACKNOWLEDGMENT

STATE OF NEW JERSEY COUNTY OF BURLINGTON	
DEC 15	
ON this, 2008, before me. Dorothy	I DeMarco a Notary Public
in and for said state and county, personally appeared Marc I I	linkle the Assistant Vica
President of MERS as nominee for PHH Mortgage Cornoration	on (FKA Cendant Mortgage
Corporation, and Nicole Iovine, the Assistant Secretary of M	ERS as nominee for PHH
Mortgage Corporation (FKA Cendant Mortgage Corporation)	that executed the within
instrument, on behalf of MERS as nominee for PHH Mortga	ge Cornoration (FKA
<b>Cendant Mortgage Corporation)</b> , that executed the within her	rein named and
acknowledged to me that such MERS as nominee for PHH	Mortgage Cornoration (FKA)
<u>Cendant Mortgage Corporation</u> ), that executed the within exe	cuted the within instrument
pursuant to its by-laws or resolution of its Board of Directors.	Witness my hand and
official seal in the state and county last aforesaid.	,
Notary Public	
My Commission Expires:	
wy commission Expires.	
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DOROTHY J. DEMARCO Notary Public of Camden County	Office of the second se
My Commission Expires Nov. 15, 2012	$\tau_{\alpha}$
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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

LOT 3 IN BLOCK 5 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 1 TO 5 AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 23234123, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DCCUMENT 23234124 AND AS CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY TO ROBERT F. CARLETON AND DIANE CARLETON, FOR THE PURPOSES OF PASSAGE, PARKING, UTILITY, INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-32 293-048-0000 Vol. 0492

Property Address: 854 West Chairners Place, Chicago, Illinois 60614

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### Paragraph 1 Note is amended and supplemented as follows:

### 1. BORROWER'S PROMISE TO PAY:

In return for a loan that I have received, I promise to pay U.S. \$909,198.95 (this amount is called "principal"), plus interest, to the order of the Lender.

Paragraph 2 of the Note is amended and supplemented as follows:

#### 2. INTEREST

I will pay interest at a yearly rate of <u>5.75</u>%.

Paragraph 3 of the Note is amended and supplemented as follows:

### 3. PAYMENTS

I will make my monthly payments on the 1st day of each month beginning on <u>February, 2009</u>. If on, <u>October, 2035 ! still</u> owe amounts under the Note, I will pay those amounts in full on that date, which is called my "Maturity Cate". My monthly principal and interest payment will be in the amount of U.S. \$5,553.84.

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note, and/or Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender shall continue to be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

bound by, and comply with, all of the terms and	d provisions thereoff, as amended by this Agreement.
Clair Inn	Kh In Utter
(Witness)(Required)	BRIAN OHN DETTMANN (Borrower)
(Wind Considered)	KCLLYANN DETTMANN (Borrower)
(Witness)(Required)	
MERS as nominee for PHH Mortgage Corp	oration (FKA Cendant Mortgage Corporation)
BY: Me Hull	
Mark J. Hinkle	Nicole lovine
Vice President	Asst. Secretary
[Space below T	his Line for Acknowledgement)
INDIVIDUA	L ACKNOWLEDGEMENT
STATE OF Illinois C	OUNTY OF Coole
On 12 108 before me YBC	an and Kelly Dettersonally appeared
who proved to me	on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrum	ent and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies),	and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the	ne person(s) acted, executed the instrument.
	<b>6.</b>
WITNESS my hand and official seal.	
Molent, neisone	MELEN F. MEISSNER MY COMMISSION EXPIRES B. LLINOIS
Notary Public Signature	WA COM DARIO WELL
Helen F. Meissner	MISSION EXPLOSIVER
Printed Name	The same of the sa