UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4800207

LOAN NO 2:

19455036

INVESTOR:

1668402611

POOL NO:

439728F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba

1999-10-26 13:09:40

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 95,250.00

FOR VALUE RECEIVED, the undersigned as Beneficia v ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date.

7/27/98

executed by

EMMANUEL SEFAH MARRIED TO SHEILA COZO-SEFAH

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

98736940 8/20/98 on

recorded as Instrument No.

Poul.

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-25-200-045



UNOFFICIAL COPY OF 3

Dated:	6/1/99		FIRST CHICAGO NBD MORTGAGE COMPAN 900 TOWER DRIVE, \$1 TROY, MICHIGAN 4809 By B. LADSINS VICE PRES	E. 8325 8 JKI
STATE OF		X .)) SS)	
personally kn is/are subscri his/her/their a entity upon b	own to me (or proved to bed to the within instru- authorized capacity(ies) ehalf of which the perso	B. LADZINSKI, Von me on the basis of satisfaction and acknowledged and that by his/her/the on(s) acted, executed the	V. WILLIAMS VICE PRESIDENT, sfactory evidence) to be the to me that he/she/they exe eir signature(s) on the instr- instrument.	cuted the same in
NOTARY PU My commission of		V. WILLIAMS		V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

EXHIBIT A - LEGAL DESCRIPTION

98736940

LEGAL DESCRIPTION RIDER

THAT PART OF LC 18 17 TO 25 TAKEN AS A TRACT IN BLOCK 3 IN M.L. JACKSON', A'DDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE 1 ORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TAIL PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE PAST LINE OF DODGE AVENUE AS WIDENED 80.77 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE FAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LIME OF DODGE AVENUE 164.55 FEET OT A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 74.85 FEET NORTH OF THE SOUTH LAST CORNER THENCE NORTH ON THE EAST LINE OF SAID LOIS 17 Junia Cloratico TO 25, 21.83 FEET, THENCE WEST 164-54 FEET TO SAID EAST LINE OF DODGE AVENUE, THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE 21.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-25-200-045

ADDRESS COMMONLY KNOWN AS: 407 DODGE AVENUE EVANSTON, IL 60202

X Ens

4800207

. . • . .

·98754940

99086209013

