



0900647049

JOINT TENANCY AFFIDAVIT

Doc#: 0900647049 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2009 09:44 AM Pg: 1 of 3

STATE OF Illinois)
COUNTY OF COOK) SS

Vienne M. Lee,
hereby referred to as the affiant, states under
oath that the affiant resides at
344 West Swann Street

In the City of Chicago,
State of Illinois;
that the affiant was acquainted with
Robert E. Lee,
the decedent; at the time of death, the
decedent was one of the owners of property,
by virtue of a properly recorded joint
tenancy deed, said property located in
Cook County, State of
Illinois, and legally
described as follows:

Lot 46 in Ballin's Subdivision of the North 1/2 of the West 1/2 of the Northwest
1/4 of the Southwest 1/4 of Section 8, Township 38 North, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 20-04-440-013-0000
Commonly Known As: 344 West Swann Street, Chicago, Illinois 60609

The decedent had no interest in any business or partnership, nor held any power of appointment at death, nor created any remainder
interests in property by transfer with retention of a life interest therein or the creation of interests to take effect in possession or
enjoyment after death;

The decedent died on May 15, 2008, leaving no last will and testament;

The total value of decedent's estate, including the taxable interest in the above property was \$ 1,000,000, and
that the value of the above property individually was \$ 200,000.

The State and Estate/Inheritance Tax and the Federal Estate Tax, if any, that was due from the decedent's estate, has been paid in full;

The affiant makes this affidavit to induce Attorneys' Title Guaranty Fund, Inc. (ATG) to issue its policy of title insurance on the
above described property.

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JOINT TENANCY AFFIDAVIT (continued)

The affiant hereby covenants and agrees, individually, and for the affiants, heirs, personal representatives or assignees, to forever fully indemnify, protect, defend and hold ATG harmless and to reimburse ATG for all loss, costs, damages, suits, attorney's fees and expenses of every kind and nature that ATG may suffer, expend or incur by reason of the issuance of said policy free and clear of the following objections:

1. Claims against the estate of Robert E. Lee, the decedent;
2. State Estate/Inheritance Tax and Federal Estate Tax that may be charged against the estate of said decedent;
3. Legacies, if any, created by the will of said decedent;
4. Rights of contribution.

Vienne Lee (Seal)

 Vienne M. Lee (Seal)

Subscribed and sworn to before me this

30th day of December, 2008
(Month) (Year)



Richard L. Hutchison

(Notary Public)

Note: If the decedent left a will, it will be necessary that the original or certified copy thereof be presented to ATG for inspection. A death certificate, together with evidence of payment of death taxes, if any, should accompany this affidavit.

This instrument prepared by:

Richard L. Hutchison

(Name)
 16860 S. Oak Park Avenue

(Address)
 Tinley Park, Illinois 60477

(City, State, Zip)

Return to:

Richard L. Hutchison

(Name)
 16860 S. Oak Park Avenue

(Address)
 Tinley Park, Illinois 60477

(City, State, Zip)

UNOFFICIAL COPY

STATE OF ILLINOIS CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. 16.10		STATE FILE NUMBER	
LOCAL FILE NUMBER 606882		STATE FILE NUMBER	
1. DECEDENT'S LEGAL NAME (Include AKAs if any) (First, Middle, Last) ROBERT LEE		2. SEX MALE	3. DATE OF DEATH (Month/Day/Year) (Spell Month) MAY 15, 2008
4. COUNTY OF DEATH COOK	5a. AGE AT LAST BIRTHDAY (Years) 77	5b. UNDER 1 YEAR Months: _____ Days: _____	5c. UNDER 1 DAY Hours: _____ Minutes: _____
6. DATE OF BIRTH (Month/Day/Year) May 4, 1931		7a. CITY OR TOWN CHICAGO	
7b. HOSPITAL OR OTHER INSTITUTION NAME (If not in either, give street and number) THE UNIVERSITY OF CHICAGO MEDICAL CENTER		7c. PLACE OF DEATH (Check only one: see instructions)	
IF DEATH OCCURRED IN A HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival		IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL <input type="checkbox"/> Hospice facility <input type="checkbox"/> Nursing Home/Long-term care facility <input type="checkbox"/> Decedent's home <input type="checkbox"/> Other (Specify): _____	
8. BIRTHPLACE (City and State or Foreign Country) Chicago, IL	9. SOCIAL SECURITY NUMBER 349-24-9235	10. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Married but separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never Married <input type="checkbox"/> Unknown	11. SURVIVING SPOUSE'S NAME (If wife, give full name prior to first marriage) Vienne Buckner
12. EVER IN U.S. ARMED FORCES <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		13a. RESIDENCE (Street and Number) 344 W. Swann St.	13b. APT. NO. Chicago
13c. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	13e. COUNTY Cook	13f. STATE IL	13g. ZIP CODE 60609
14. FATHER'S NAME (First, Middle, Last) Charles Russell Lee		15. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) Leanna Brown	
16a. INFORMANT'S NAME MAYBLEINE GIGGERS		16b. RELATIONSHIP HOSPITAL RECORDS	16c. MAILING ADDRESS (Street and No., City or Town, State, ZIP Code) 5841 SOUTH MARYLAND CHICAGO, ILLINOIS 60637
17. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Other (Specify): _____	18. PLACE OF DISPOSITION (Name of cemetery, crematory, other) The Lakes	19. LOCATION - CITY, TOWN AND STATE Lake Villa, IL	20. DATE OF DISPOSITION (Month/Day/Year) May 24, 2008
21a. FUNERAL HOME NAME Travis Funeral Home, LLC 14338 S. Indiana Ave. Riverdale, IL 60827		21b. FUNERAL DIRECTOR'S SIGNATURE J.C. Travis	
21c. FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 34-014179		22. LOCAL REGISTRAR'S SIGNATURE Jerry [Signature]	
23. DATE FILED WITH LOCAL REGISTRAR (Month/Day/Year) 052108		24. PART I. Enter the chain of events - diseases, injuries or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing etiology. If the decedent had a dementia related disease, Parkinson's Disease, or Parkinson Dementia Complex, indicate in Part I or Part II. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.	
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. INTRA CEREBRAL HEMORRHAGE Due to (or as a consequence of): _____		b. BRAIN DEATH Due to (or as a consequence of): _____	
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST c. COAGULOPATHY Due to (or as a consequence of): _____		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH _____ _____ _____	
PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I		25. WAS AN AUTOPSY PERFORMED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
26. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input checked="" type="checkbox"/> No		26. WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
27. IF FEMALE: <input type="checkbox"/> Not pregnant within past 12 months <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Pregnant within one year of death but time unknown <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past 12 months		28. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Pending investigation	
29. DATE OF INJURY (Month/Day/Year) N/A	30. TIME OF INJURY <input type="checkbox"/> A.M. <input type="checkbox"/> P.M.	31. PLACE OF INJURY (e.g. Decedent's home; construction site; restaurant; wooded area)	32. INJURY AT WORK? <input type="checkbox"/> Yes <input type="checkbox"/> No
33. LOCATION OF INJURY - Street and Number Apartment Number _____ City or Town _____ State _____ ZIP Code _____		34. DESCRIBE HOW INJURY OCCURRED: _____	
35. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify) _____		36. (DID) (DID NOT) ATTEND THE DECEASED (Month/Day/Year) AND LAST SAW HIM/HER ALIVE ON 5/15/2008	
37. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		38. DATE PRONOUNCED (Month/Day/Year) MAY 15, 2008	39. TIME OF DEATH 8:55 <input checked="" type="checkbox"/> A.M. <input type="checkbox"/> P.M.
40. CERTIFIER (Check only one): <input checked="" type="checkbox"/> Physician in charge of patient's care - To the best of my knowledge, death occurred due to the cause(s) and manner stated. <input type="checkbox"/> Physician in attendance at time of death only - To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) and manner stated. <input type="checkbox"/> Medical Examiner/Coroner - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.		41. NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (Item 24) SCOTT GLICKMAN, MD 5841 SOUTH MARYLAND CHICAGO, ILLINOIS 60637	
42. PHYSICIAN'S LICENSE NUMBER 036-118927		43. TITLE OF CERTIFIER M.D.	
44. DATE CERTIFIED (Month/Day/Year) MAY 16, 2008		45. SIGNATURE OF CERTIFIER Scott Glickman MD	

(Based on the 2003 U.S. Standard Certificate)

Illinois Department of Public Health - Division of Vital Records

VR200 (Rev. 1/08)

CITY OF CHICAGO
DEPARTMENT OF PUBLIC HEALTH

THIS CERTIFICATE COPY MUST BE KEPT FOR RECORDING PURPOSES ONLY. IT IS NOT VALID FOR ANY OTHER PURPOSE.

Handwritten signature: *Scott Glickman MD*

Handwritten text: *052108*

052108