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ILLINO'S

COUNTY OF

COOK

LOAN NO 1:

4925442

LOAN NO 2:

19495453

INVESTOR:

1668717378

POOL NO:

439766F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5931

Prepared By Evelia Barba

1999-10-26 13:23:19

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 207,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/10/98

executed by

ROBERT M. HEILMAN, A MARRIED MAN AND SHEILA D. HEILMAN, HIS WIFE.

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98860471

9/25/98

Pool. in

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-08-313-004



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Dated:	6/1/99	FIRST CHICAGO NBD MC MORTGAGE COMPANY	PRTGAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, \$17. TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDE	
VICE PRESIDENT			NI
STATE OF	CAL!! ORNIA	,	
011112 01	C.I.D.P ORTINI	SS	
COUNTY OF	ORANGE)	
On8	3/23/99 before m	e, V. WILLIAMS	personally appeared
		B. LADZINSKI, VICE PRESIDENT,	
is/are subscrib his/her/their a	ed to the within instrume authorized capacity(ies), and	e on the basis of satisfactory evidence) to be the pent and acknowledged to me that he/she/they executed that by his/her/their signature(s) on the instrument acted, executed the instrument.	ed the same in
WITNESS my	hand and official seal		
		7/1)	V. WILLIAMS TO COMM. #1176741
NOTARY PU	BLIC	V. WILLIAMS	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY
My commission ex	spires 3/19/02	V CAPOR	My Comm. Expires MAR. 19, 2002
Prepared By:	Evelia Barba, BayViev	v PS	~~~~~~
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704			

POPTICO PRINCO

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EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN BLOCK 5 IN CLOSE'S SUBDIVISION OF PARTS OF BLOCKS 45, 48,55 AND 58 AND ALL BLOCKS 46,47, 56 AND 57 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION AND THE NORTHWEST 1/4 AND THE WEST OP THE CONTROL CLOTHER OFFICE 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4925442

99086217216