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1999-10-26 13:32:56
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4935961**
LOAN NO 2: **19499098**
INVESTOR: **1668649843**
POOL NO: **439755F**
INVESTOR TYPE: **FNMA**



09006503

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 106,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **8/10/98** executed by

LEONEL TELLO AND SYLVIA TELLO, HUSBAND AND WIFE A/K/A LEONEL T. TELLO

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. **98732000** on **8/19/98** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-11-321-041



Handwritten signature/initials

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE 8325
TROY, MICHIGAN 48098

By 
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **V. WILLIAMS** personally appeared

B. LADZINSKI, VICE PRESIDENT,

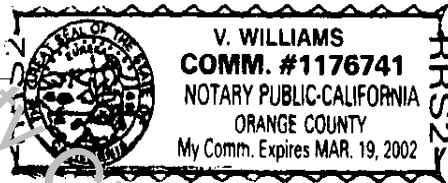
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC


V. WILLIAMS

My commission expires 3/19/02



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

THE WEST 49 FEET 9 1/2 INCHES OF THE EAST 90 FEET 2 1/2 INCHES OF THAT PART LYING NORTH OF THE SOUTH 137 FEET 4 INCHES OF A TRACT OF LAND DESCRIBED AS FOLLOWS: TO WIT: THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET WEST OF THE WEST LINE OF NORTH HARDING AVENUE AND EAST OF A LINE 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF NORTH HARDING AVENUE 179 FEET 3 INCHES SOUTH OF THE SOUTH LINE OF AINSLIE STREET TO A POINT ON A LINE DRAWN 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE 180 FEET SOUTH OF THE SOUTH LINE OF AINSLIE STREET IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

