## UNOFFICIAL COP

~ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

2882215

LOAN NO 2:

19047547

INVESTOR:

1667691143

POOL NO:

427147F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba

1999-10-26 10:17:25

Cook County Recorder

23.50



## Assignment of Mortgage

Original Mortgage Amount: 130,000.00

FOR VALUE RECEIVED, the undersigned as Beneficialy ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/2/98

executed by

PHILLIP B MORENZ AND PATRICIA C MORENZ, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. 98291957 on 4/14/98 Poot, in

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 341 AND THE SOUTH 1/2 OF LOT 342 IN SWENSONS BROTHERS THIRD ADDITION TO COLLEGE HIZE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-14-417-020-0000



## **UNOFFICIAL COPY**

Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098  By  B. LADZINSKI VICE PRESIDENT	Ms
	_	09006538
STATE OF CALIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On 8/23/99 , before me,	V. WILLIAMS	personally appeared
personally known to me (or proved to me on the pass of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his he entity upon behalf of which the person(s) acted, execute.  WITNESS my hand and official seal	dged to me that he/she/they executed ar/their signature(s) on the instrumen	V. WILLIAMS COMM. #1176741
NOTARY PUBLIC  My commission expires 3/19/02  V. WILLIAMS	H H	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		

