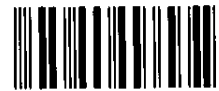


ILLINOIS

UNOFFICIAL COPY



09006925

COUNTY OF COOK  
LOAN NO 1: 8642985  
LOAN NO 2: 19861953  
INVESTOR: 1664020669  
POOL NO: 335029F  
INVESTOR TYPE: FNMA

09006925

8590/0156 52 001 Page 1 of 3  
1999-10-26 10:15:23  
Cook County Recorder 25.50

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 115,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated

1/25/96

executed by

**DAVID M SULLIVAN A SINGLE MAN**

Mortgagor, to

**NBD MORTGAGE COMPANY**

**900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No.

96069574

on

1/26/96

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due therein  
with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-21-310-066-1020**



*SVL  
PND  
MHE*

# UNOFFICIAL COPY

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By   
**CESAR ORNELAS**  
VICE PRESIDENT

STATE OF CALIFORNIA )

COUNTY OF ORANGE ) SS

On 8/23/99 before me, **ELIZABETH GARCIA** personally appeared  
**CESAR ORNELAS, VICE PRESIDENT,**

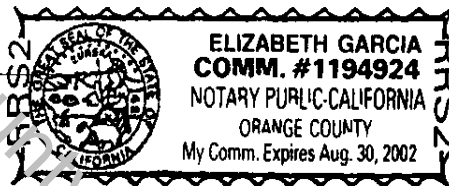
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/30/02

  
**ELIZABETH GARCIA**



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

9100 MIN# 100010980001592111

MERS VRU Phone #. 1-888-679-6377

99086267070



Page 2 of 3

52690060

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 9W DMS IN FOUR THIRTY FOUR ALDINE CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST  
OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT,  
4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE  
PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON  
THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF,  
ALL IN BLOCK 5 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE,  
BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 26221132, AND AS AMENDED BY FIRST AMENDED RECORDED AS  
DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF  
THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT  
RECORDED NOVEMBER 18, 1914 AS DOCUMENT 553731.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-6M, A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS  
DOCUMENT 95196765.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS  
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS  
AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF  
CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,  
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH  
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH  
HEREIN."

