

UNOFFICIAL COPY

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06/5/006 32 001 Page 1 of 2  
1999-10-26 13:38:33  
Cook County Recorder 23.50



After recording return to:

NW L.L.C.

7610 40<sup>TH</sup> Street West, P. O. Box 64176

University Place, WA 98467-0176

Loan #190005363

**Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS that NW Funding L.L.C., a Nevada Limited Liability Co., for consideration paid, does hereby assign, transfer and set over unto **The Chase Manhattan Bank Indenture Trustee**, whose address is 801 West Greens Road, Suite 200, Houston, TX 77067,

**0176** that certain mortgage dated **July 30, 1999** from Viola Cotton, the Mortgagor, to Southern Pacific Bank, a California Corporation, filed for record on August 24, 1999 under Auditor's File No. 99805019, records of the State of Illinois, County of Cook.

The legal description is attached hereto and made a part hereof as per Exhibit A.

Dated September 20, 1999.

NW Funding L.L.C., a Nevada Limited Liability Co.

By: Robert J. Coleman - Vice President / Treasurer

STATE OF WASHINGTON }

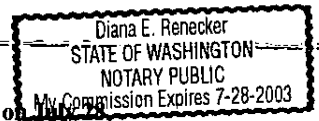
ss.

COUNTY OF PIERCE

On this 20th day of September 1999, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Robert J. Coleman, to me known to be the Vice President / Treasurer, of NW Funding L.L.C., the L.L.C. that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said L.L.C., for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the seal of said L.L.C.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at Shelton. My appointment expires on 2003.



Handwritten initials: AW, 1/1, 12/14

Cotton

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EXHIBIT 'A'

## DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 41 AND 42 IN BLOCK 28 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7801 Ridgeland, Chicago, IL 60649

PARCEL - 20-25-327-001

Property of Cook County Clerk's Office