

UNOFFICIAL COPY

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9005/0067 32 001 Page 1 of 2
1999-10-26 13:38:50
Cook County Recorder 23.50



After Recording Return to:

NW L.L.C.
7610 - 40th Street West, P. O. Box 64176,
University Place, WA 98464-0176

Loan #190005363

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that NW L.L.C., a Washington Limited Liability Company for consideration paid, does hereby assign, transfer and set over unto **NW Funding L.L.C., a Nevada Limited Liability Co.** whose address is **7610 - 40th Street West Suite B, University Place, WA 98464-0176** that certain mortgage dated **July 30, 1999** from Viola Cotton, the Mortgagee, filed for record on August 24, 1999 under Auditor's File No. 99805019 at records of the State of Illinois, County of Cook.

The legal description is attached hereto and made a part hereof as per Exhibit A.

Dated September 20, 1999.

NW L.L.C., a Washington Limited Liability
Company

By: Robert J. Coleman - President

STATE OF WASHINGTON }

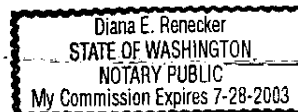
ss.

COUNTY OF PIERCE

On this 20th day of September 1999, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Robert J. Coleman, to me known to be the President of NW L.L.C., the L.L.C. that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said L.L.C., for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the seal of said L.L.C.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at Shelton. My appointment expires on July 28, 2003.



Handwritten initials: st, fa, m, kw

Cotton

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EXHIBIT 'A'

09005009

DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 41 AND 42 IN BLOCK 28 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7801 Ridgeland, Chicago, IL 60649

PARCEL - 20-25-327-001

Property of Cook County Clerk's Office