

# UNOFFICIAL COPY



Doc#: 0900604198 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2009 01:12 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association, as Trustee,  
Fremont Home Loan Trust 2006-A

PLAINTIFF

Vs.

No. 08 CH **08CH48251**

Ray Jackson; Candice Jackson; LaSalle Manor  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Ray Jackson  
Candice Jackson

(iv) The legal description is:

UNIT NO. 103-13 AND PARKING UNIT 'A' IN THE LA SALLE MANOR CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 33 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE  
OF NORTH LA SALLE ST AND A LINE 14 FEET EAST OF SAID LOTS LYING BETWEEN

**EXCEL**

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THE EAST LINE OF NORTH LA SALLE ST AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LA SALLE ST) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25281463 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**TAX PARCEL NUMBER:** 17-04-422-031-1017,  
17-04-422-031-1021

(v) The common address or location of the property is:

1039 N. LaSalle Street  
Unit #13  
Chicago, IL 60610

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Ray Jackson  
Candice Jackson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 12/16/2005

d) Date and place of recording:

1/23/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0602342097

SIGNATURE: \_\_\_\_\_

Attorney of Record

Colin Banyon  
ARDC# 6278958

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34743

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association, as  
Trustee, Fremont Home Loan Trust 2006-A  
PLAINTIFF

Case No. 08 CH 048251

v.

Ray Jackson, et. al.  
DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/05/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-08-34743**

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_