UNOFFICIAL CO

WARRANTY DEED

25496 137-099344

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW **7240 ARGUS DRIVE** ROCKFORD, IL 61107

0900605019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/06/2009 09:40 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and RONNIE WILLIAMS, 423 GOSLIN, HAMMOND, IN 46327, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 502 WASHINGTON ST., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

STEWART TITLE GOMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: Served Berry Wisia "EXEMPT" under provisions of	for the United State Urban Developme States of America.	Attorney-In-Fact tes Department of Housing and urban Development.	d
Section 4, Real Estate Fransfer T	'ax Act.	/	
Date Buyer, Solt STATE OF ILLINOIS COUNTY OF COOK	et or Representative	VILLAGE OF DOL'ION WATER/REAL PROPERTY TRANSFER TAX ADDRESS ISSUE AMT TYPE VI	NO. 14943 RED JOJOE LLAGE COMPTROLLER
Before me, the undersigned, a N personally appeared Chalone Lidde to be the duly appointed, Attorn	ell, who is personally ey-In-Fact, and the p	well known to me and known person who executed the for	n to me regoing

instrument bearing the date <u>Wee'</u>. 8, 2008, by virtue of the bove cited authority and acknowledged, the foregoing instrument to be his/her free act and used as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this OFFICIAL SEAL JODI M REED NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/09

My commission

expires: 3/23/09

PREPARED BY: Kim Boan KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

502 WASHINGTONS Ronnie Williams

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LOT 10 (EXCEPT THE NORTH 68 FEET AND EXCEPT THE EAST 45 FEET OF THE SOUTH 112 FEET THEREOF) IN BLOCK 1 IN THE VILLAGE OF DOLTON IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-03-110-018

C/K/A 502 WASHINGTON STREET, DOLTON, IL 60419

Droperty of Cook County Clerk's Office

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	STATEMENT B	Y GRANT	OR AND GRANTEE	٠.,
TRUST AUTH	RANTEE SHOWN ON THE PERSON IS EITHER A NATURAL PERSON AS A PRIZED TO DO BUSINESS OR A	N, AN ILLINOIS CQUIRE AND H USINESS OR AC	IE BEST OF HIS KNOWLEDGE, THE IENT OF BENEFICIAL INTEREST CORPORATION OR FOREIGN COLD TITLE TO REAL ESTATE IN QUIRE AND HOLD TITLE TO REAL RSON AND AUTHORIZED TO DO BOT THE STATE ILLINOIS.	ILLINOIS, A ESTATE D
Dated	12/1/08		LATURE HAMPINES	
•	9-Op	,	Grantor or Agents	•
me by this _	tribed and sworn to before the said <u>James</u> fone C 1 (th) day of <u>Dec</u> 2008 Try Public <u>Four U. Reun</u>	24 ii	OFFICIAL SEAL JODI M REED NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 03/23/09	company.

THE GRANTEE OR HIS AGENT AFFIRMS AND VERLIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOLLIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS. OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 12/11/08

SIGNATURA

Grantee or Agent

Subscribed and sworn to before

me by the said

Notary Public

OFFICIAL SEAL

OFFICIAL SEAL
TINA M. SAXTON
Notary Public - State of Illinois
My Commission Expires Oct 28, 2012

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.