## UNOFFICIAL COMPRESSION OF PART 1

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

4737169

LOAN NO 2: INVESTOR:

19432671 4737169

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-8951

Prepared By Evelia Barba

1999-10-26 10:32:57

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 85,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

6/17/98

executed by

JOSEPHINE RAMOS, AN UNMARRIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to Mortgagee, and

recorded as Instrument No. 98568044

on

in Pool,

7/2/98

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-04-301-015-1013



## UNOFFICIAL COP \$206075 Page 2 of 3

Dated:	6/1/99	FIRST CHICAGO NBD MO MORTGAGE COMPANY	RTGAGE COMPANY F/K/A NBD	
		900 TOWER DRIVE, STE 8325 TROY, MICHIGAN 48098  By B. LADZINSKI VICE PRESIDENT		
STATE OF (	CALIFORNIA	`		
		ss		
COUNTY OF	ORANGE	)		
On8/23	3/99 before in	y. WILLIAMS	personally appeared	
		B LADZINSKI, VICE PRESIDENT,		
is/are subscribed his/her/their auth	to the within instrumentation to the within instrumentation or ized capacity(ies), and	e on the oak is of satisfactory evidence) to be the pent and acknowledged to me that he/she/they executed that by his/her/their signature(s) on the instrume) acted, executed the instrument.	ed the same in	
WITNESS my ha	and and official seal			
		1/2	V. WILLIAMS 5	
NOTARY PUBL	IC	V. WILLIAMS	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY	
My commission expire	es <b>3/19/02</b>	Y	My Comm. Expires MAR. 19, 2002	
Prepared By:	Evelia Barba, BayViev	v PS	~~~~~~~~	

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



## **EXHIBIT A - LEGAL DESCRIPTION**

PARCEL 1: UNIT 1013 IN THE SANDPIPER SOUTH CONDOMINIUM UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23674374, IN THE SOUTHWEST 1/4 OF SECTION 4. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METILIAN, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 PARCEL 2: AS SET FORTH AND DEFINED IN DOCUMENT NO. 22570315. PERMANENT INDEX NUMBER: 28-04-301-015-1013

28-COOK COUNTY CLORK'S OFFICE

4737169

99086204267

