Doc#. 0900608082 fee: \$50.00 Age: 01/06/2009 08 23 AM/Pg: 1 of 3 County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**MADAN GUPTA INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1005690217 JASON HINKLE PO Date: 12/23/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401214167704 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain morgage executed by

## JASON HINKLE AND LING LEE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated May 20, 2005 calling for the original principal sum of dollars (\$272,000.00), and recorded on JUNE 9, 2005 in Mortgage Record, page and/or instrument # 0516020038, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2112 W NORTH AVE UNIT 1BE CHICAGO, IL - 60347 Tax Parcel No. 143133102810141431

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

da. Clorts Orico IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this 5th day of January, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Ву

lts

DARRYL K. WILLIAMS VICE PRESIDENT

) lk. Willi

IL REL

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**UNOFFICIAL COPY** 

1005690217

MERS # 100055401214167704 MERS PHONE: 1-888-679-6377

JASON HINKLE

State of <u>MICHIGAN</u>	)	
County of KALAMAZOO	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>January</u>, <u>2009</u>, personally appeared <u>DARRYL K. W'LLIAMS</u>, <u>VICE PRESIDENT</u>, of <u>MORTGAGE ELECTRON'C REGISTRATION SYSTEMS</u> INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MARY FRANCES MARTIN NOTARY PUBLIC - MICHIGAN

VAN BUREN COUNTY
MY COMMISSION EXPIRES 12/12/2010
Acting in the County of Kalamazoo

Notary Public
MARY FRANCES MARTIN

IndyMac Bank, F.S.B., Pasadena, California (the "Institution") was closed by the Office of Thrift Supervision on July 11, 2008 and the Federal Deposit Insurance Corporation ("FDIC") was appointed as receiver of the Institution ("Receiver"). On the same date, a new institution, IndyMac Federal Bank, FSB was chartered and pursuant to a purchase and assumption agreement, substantially all of the assets, including the "assets" which is the subject of this document were transferred to IndyMac Federal Bank, FSB. IndyMac Federal Bank, FSB was then placed into conservatorship, and the FDIC was appointed as the conservator ("Conservator").

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## **UNOFFICIAL COPY**

JASON HINKLE 1005690217 PO Date: 12/23/2008

## **LEGAL DESCRIPTION**

UNITS 2112-1E AND 2112-BE IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69 TO 76. BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 5 TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1990 AS TOGE

WEDOK CL

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COLINIA

CLOPA'S OFFICE DOCUMENT 9035-10/5. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.