

UNOFFICIAL COPY



After Recording Return To:
FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201

Doc#: **0900608176** Fee: **\$58.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 01/06/2009 12:58 PM Pg: 1 of 2

CTIC-HE

R1195808

Release of Assignment of Rents

KNOW ALL BY THESE PRESENTS: That the undersigned, **FIRST BANK & TRUST**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **RICHARD C. PETERSON** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **25th** day of **May, 2007**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0717046092**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

2e

LOT 1, 2 AND THE NORTH 20 FEET OF LOT 3 (EXCEPT THE NORTHEASTERLY 20 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE WEST RAILROAD AVENUE LYING ADJOINING AND PARALLEL WITH WEST RAILROAD AVENUE TAKEN FOR WIDENING OF WEST RAILROAD AVENUE) ALL IN CRAVEN AND NICKLES SUBDIVISION OF BLOCK 7 IN T. GRAVENS RESUBDIVISION OF BLOCK 1, 6, 7 IN GRAND AND JACKSON ADDITION TO EVANSTON IN THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE NORTH WEST QUARTER OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **10-13-213-001 & 002 & 003.**

Property Address: **1930 Green Bay Road, Evanston, IL 60201.**

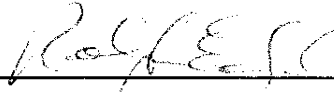
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its AVP, and its seal to be hereto affixed, this 23rd day of December, 2008.

BY: 

Title: AVP

Attest: 

Title: AVP

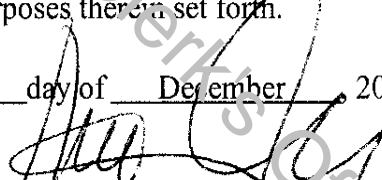
SEAL
Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Ralph Eckert personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of December, 2008.

Commission expires: 09-14-2010


Notary Public

