

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Doc#: 0900608218 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2009 02:33 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Republic Property III, Inc., An Illinois Corporation**, its heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage, Assignment of Rents, and Modification of Mortgage** dated February 28, 2006 and February 28, 2007 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document Nos. 0606206080, 0606206081, and 0710657053 respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

LOT 24 IN BLOCK 6 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 19 AND THAT PART LYING EAST OF DUMMY TRACT, OF THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.


PIN # 25-19-409-003-0000

COMMON ADDRESS: 11611 S. VINCENNES AVE., CHICAGO, IL 60643

Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Vice President and attested by its Commercial Loan Administrator, this 15th day of December, 2008.

COMMUNITY BANK OF LEMONT

BY:


Michael N. Casey, Vice President

ATTEST:

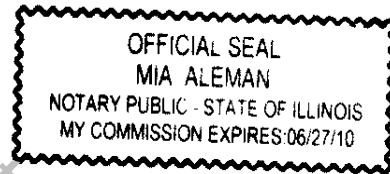

Karina Pogorzelski, Commercial Loan Administrator

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STATE OF ILLINOIS
SS
COUNTY OF COOK

I, **Mia Aleman**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael N. Casey** personally known to me to be the **Vice President** of the **Community Bank of Lemont**, a corporation, and **Karina Pogorzelski**, personally known to me to be the **Commercial Loan Administrator** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Commercial Loan Administrator** they signed and delivered the said instrument as **Vice President and Commercial Loan Administrator** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 15th day of December, 2008.

Notary Mia Aleman



MAIL RECORDED DOCS TO:
Community Bank of Lemont
Attn: Lindsay Franks
1229 State Street
Lemont, IL 60439

Property of Cook County Clerk's Office