UNOFFICIAL COPY006086

COUNTY OF

COOK

LOAN NO 1:

4747143

LOAN NO 2:

19436103

INVESTOR:

1668073378

POOL NO:

251905F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-095

Prepared By Evelia Barba

8600/0142 93 001 Page 1 of 1999-10-26 10:38:12 Cook County Recorder 23.50



Assignment of Mortgage

Original Mortgage Amount: 112,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

6/17/98

executed by

TIMOTHY J. LINNANE AND CLARE M. LINNANE, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

98538387

on

6/24/98

E001. in

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE SOUTH 3 FEET OF LOT 17 AND ALL OF LOTS 18 AND 19 AND THE NORTH 4 FEET OF LOT 20 IN BLOCK 1 IN A. G. BRIGGS AND CO'S CRAWFORD-GARDENS 3RD ADDITION, A SUBDIVISION OF THE NORTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIOLAN, IN **COOK COUNTY, ILLINOIS,**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-11-107-047-0000



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Dated:	6/1/99		FIRST CHICAGO NBI MORTGAGE COMPA 900 TOWER DRIVE, S TROY, MICHIGAN 48 By B. LADZIN VICE/PRE	S/TE. 8325 098 NSKI
STATE OF COUNTY OF On 8	CALIFORNIA ORANGE /23/99 before	ha)) SS) V. WILLIAMS	personally appeared
is/are subscrib his/her/their a entity upon be	ed to the within instrun	me on the varisement and acknowledged and that by List	of satisfactory evidence) to be the ledged to me that he/she/they exher/their signature(s) on the installation instrument.	V. WILLIAMS COMM. #1176741
NOTARY PU My commission ex Prepared By: 3631 S. Harbon	pires 3/19/02			NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

