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Cook County Recorder 23.00



ILLINOIS  
COUNTY OF COOK  
036401001842

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JANUARY 28, 1997, executed by TONY FLOURNOY AND HIS WIFE, ALMA FLOURNOY AS JOINT TENANTS to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 97077340, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAR 16 1999, but to be effective as of the 8th day of FEBRUARY, 1999.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Kelly Doherty  
Name: Kelly Doherty  
Title: Assistant Secretary

By: Cynthia Alt  
Name: Cynthia Alt  
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

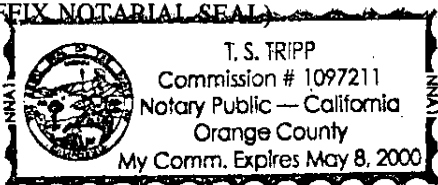
Before me, the undersigned authority, on this day personally appeared Cynthia Alt, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAR 16 1999

T.S. Tripp  
Notary Public,

Prepared by:  
TAMMY GUISSINGER  
United Companies Lending Corporation  
P.O. BOX 2787  
Baton Rouge, Louisiana 70821

(AFFIX NOTARIAL SEAL)



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99-01773 Flournoy, Tony

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L E G A L   D E S C R I P T I O N

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LOT 42 IN BLOCK 29 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 8813 S. Buffalo, Chicago, IL 60617

PIN No. 26-05-103-005

Return to:

**CODILIS & ASSOCIATES, PC**  
**7865 SOUTH CASS AVENUE**  
**SUITE 114**  
**DARIEN, ILLINOIS 60561**

**Box 70**

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