DEFICIAL COP SUBORDINATION

(Illinois)

Mail to: Harris, N.A. **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008

0900611018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/06/2009 10:01 AM Pg: 1 of 3

ACCOUNT # 6100300239

2/2 147727-RILC

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 30th day of JUNE, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0818205007 made by DUSTIN CHIERICO and KIMBERLY CHIERICO, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED FORTY-FIVE THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-22-112-0036-0000

Property Address: 361 S. QUENTIN ROAD, PALATTIE, IL 60067

PARTY OF THE SECOND PART: CHICAGO BANCORY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollar; in pand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the Zu day of day of 2008 recorded in the Recorder's office of COOK County in the State of Illinois as document Not 1000 ID reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 22<sup>nd</sup>, 2008

Kristin Kapinos, Consumer Loan Underwriter

Box 441

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## **UNOFFICIAL COPY**

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
<pre> } SS. County of COOK}</pre>
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therethe, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois
GIVEN Under my hand and notorial seal this 22 <sup>nd</sup> day of December 2008    Motary Public - State of Hillings   My Commission Expires May 04, 2011   My Commission Expires May 04, 2011
Julia CS, hur
Judith C. Sihweil. Notary
Commission Expires May 4 <sup>th,</sup> 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 

147727-RILC

LOT 1 IN LONGWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 21, 2005 AS DOCUMENT NO. 0520203045, IN COOK COUNTY, ILLINOIS.

PIN(S): 02-22-112-036-0000

CKA: 361 SOUTH QUENTIN ROAD, PALATINE, IL, 60067