

UNOFFICIAL COPY

****RELEASE DEED****

911652-2

MAIL TO:

A.J. Smith Federal Savings Bank

14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING

SA3351063

NAME & ADDRESS OF TAXPAYER:



Doc#: 0900611131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2009 12:28 PM Pg: 1 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

John A. Curtin and Robin R. Curtin, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 5th day of August, A.D. 2000, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 00629511, and in book of record on page _____, as document No.

to premises therein described as follows, to wit:

Lot 1 in Neitzel's Subdivision Unit No.3, of part of the Wst Quarter of the West 1/2 of the East 1/2 of the Northwest 1/4 of SECTION 35, Township 38 North, Range 12 East of the Third Principal Meridian, lying South of the South line of 81st Street (as dedicated by Doc 12410252 recorded December 14, 1939) and East of the East line of 86th Avenue and North of the North Line of the Illinois Tollroad in Cook County, Illinois according to the Plat thereof recorded March 9, 1972 as Document 218-1136 in Cook County, Illinois.

Permanent Index Number: 28-35-104-007

Property Address: 8105 S 86th Ave. Justice, IL 60458

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 26th day of December, A.D. 2008.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy Mehall VP
Nancy Mehall Assistant Vice President

Attest Donna J Manuel VP
Donna J. Manuel Vice President

BOX 334 CT!

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/hers own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of December, 2008.

Michele A. Gronskis
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

"OFFICIAL SEAL"
MICHELE A. GRONSKIS
Notary Public, State of Illinois
My Commission Expires 03/08/2012

Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445