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Doc#: 0900611135 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2009 12:26 PM Pg: 1 of 2

Return To: **JAMES F. MESSINGER & CO., INC.**
5161-67 W. 111TH STREET
ALSIP. IL. 60803

Prepared By: **DEBORAH A. DUDEK**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5161-67 W. 111TH STREET, ALSIP, IL. 60803

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **December 15, 2008** made and executed by

RANDY M. CAMPAGNA, A SINGLE PERSON

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **COOK** County, State of Illinois:

THE NORTH 150 FEET OF THE SOUTH 303.30/OF LOT 1 IN MONSON AND COMPANY'S FIFTH PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 23-27-206-030

Parcel ID#: **23-27-206-030**

Property Address: **12115 S. SPRING DRIVE, PALOS PARK, ILLINOIS 60464**

such Mortgage having been given to secure payment of **TWO HUNDRED THIRTY THOUSAND AND NO/100**

(\$230,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No.) of the **DOC # 0835233113**

Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **100015700086294697**

MERS Phone 1-888-679-6377

BOX 334 CT

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Deborah A. Dudek

Witness DEBORAH A. DUDEK, ASST. SECRETARY

(Assignor)

Christine J. Erhardt

Witness CHRISTINE J. ERHARDT

By: *Christa M. Soltis*

CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION. FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15th DAY OF December, 2008

Christine J. Erhardt

NOTARY PUBLIC

