UNOFFICIAL COPY006144

WHEN RECORDED RETURN TO

DARRELL RAWSON 720 W GORSON TER 14 G CHICAGO IL 60613



8594/0114 33 001 Page 1 of 2 1999-10-26 14:05:45

Cook County Recorder

23.50



ACCOUNT # 5010135280

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by DARRELL D RAWSON DIVORCED NOT SINCE REMARRIED, dated JUNE 16, 1994, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOC 94-552592.

Co04 Co

RECORDED ON: JUNE 23, 1994

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST FINANCIAL BANK

B'/: Gina Arts

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Gina Arts, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of it: board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 13, 1999.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/hb Associated Loan Services Department 1305 Main Street Stevens Point WI 54481



Donne V Kutz BONNIE A. KRUTZA

Notary Public, State Of Wisconsin My Commission Expires 07-21-02

21-02 3 P N N M M

## RIDER - LEGAL DESCRIPTION

Unit NO. 14-G as delineated on the plat of survey of the following described real estate (collectively the "parcel"):

Parcel 1: Lots five (5) and six (6) in Block Three (3) in Waller 3 Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

Parcel 2: 305 Lots twenty six (26) and twenty seven (27) in Waller's Subdivision of Lot seven (7) in Block Three (3) and Lot seven (7) in Block four (4) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

Parcel 3: Lots five (t), six (6), seven (7) and eight (8) and that part of lot twenty five (25) lying between the East line of Lot four (4) extended North and the East line of Lot eight (8) extended North, being that portion of Lot twenty five (25) lying North of and adjoining lots five (5), six (6), seven (7) and eight (8), all in Simmons and Gordon's Addition to Chicago, being a subdivision of lots ten (10) and nineteen (19) and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Jownship 40 North, Range 14, East of the Third Principal Meridia;

All in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Conership, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document no. 24491225 and registered in the office of the registrar of Torrens Titles of said County as document no. LR3024350, together with an undivided .250 percent interest in the Parcel (excepting from the parcel all the property end space comprising all the units thereof as defined and sec forth in said declaration and survey).

PERMANENT INDEX NUMBER: 14-16-303-035-1127

Terracu Unit 14/3 Chilabro 16 120615

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