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When Recorded Return To: **US** Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

.This Instrument Was Prepared By: Pam Trombo **US** Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

Doc#: 0900617055 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2009 01:30 PM Pg: 1 of 3

Assignment of Mortgage

Dated: December 10

GMAC#: 8359032847 MIN: 100037583590328472

Package#: 75327705

FOR VALUE RECEIVED, American Home Mortgage Acceptance, Inc.

538 Broadhollow Road, Melville, New York 11747

the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS")

P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under a certain Mortgage uaied January 13, 2005

executed by MARC CALABRIA

and recorded in Book on Page(s) As Document Number 0503235034 on February 1, 2005 of the official records of the County Recorder of Cook County, IPinc's

MORTGAGE AMOUNT: \$90950.00

PIN: 17-10-127-014-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 440 N WABASH AVE #3311, CHICAGO, IL 6061

TOGETHER with the note or notes therein described or referred to, the money discond to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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American Home Mortgage Acceptance, Inc.

By:

U00394919

Carol Chapman, **Limited Signing Officer**

STATE OF Minnesota

COUNTY Hennepin

)SS

On December 16, 2008 before me, Tammy Sorbo, Notary Public in and for said State personally appeared Carol Chapman, Limited Signing Officer of American Home Mortgage Acceptance, Inc., personally known to me to be the person whose prome is subscribed to the within instrument and acknowledged to me that s/he executed the same in y, ai, ment. v.

Of Cook Columns Clark's Office his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

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EXHIBIT "A"

STREET ADDRESS: 440 N. WABASH AVENUE

#3311 & P-M69

CITY: CHICAGO

COUNTY: COOK

TAX NUMFER: 17-10-127-014-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 371 AND P-M69 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 1% FOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPRO(AL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 93070550 AND SUB-DECLARATION PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS ON THE PROPERTY COMMONLY KNOWN AS 440 NORTH WABASH, CHICAGO, ILLINOIS RECORDED AS DOCUMENT JUMBER 0501339141.