

# UNOFFICIAL COPY



Doc#: 0900617061 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2009 01:30 PM Pg: 1 of 3

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

This Instrument Was Prepared By:  
Pam Trombo  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Assignment of Mortgage

Dated: December 16, 2005

GMAC#: 8359032933  
MIN: 100037583590329330  
Package#: 75327709

FOR VALUE RECEIVED, American Home Mortgage Acceptance, Inc.

538 Broadhollow Road, Melville, New York 11747

the undersigned hereby grants, assigns and transfers to

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under a certain Mortgage dated February 8, 2005

executed by **PERNILLE S. PERRY AND MATTHEW PERRY**

and recorded in Book \_\_\_\_\_ on Page(s) \_\_\_\_\_ as Document Number **0504802388** on February 17, 2005 of the official records of the County Recorder of Cook County, Illinois

**MORTGAGE AMOUNT: \$33400.00**

PIN: 16-02-421-008

**\*\*See Attached Exhibit A for Legal Description**

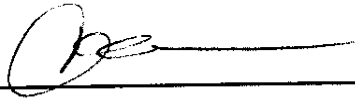
**PROPERTY ADDRESS: 839 NORTH ST LOUIS AVENUE, CHICAGO, IL 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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American Home Mortgage Acceptance, Inc.

By:



**Carol Chapman,  
Limited Signing Officer**

STATE OF Minnesota )  
COUNTY Hennepin ) SS

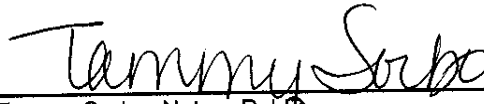


\*U00394923\*

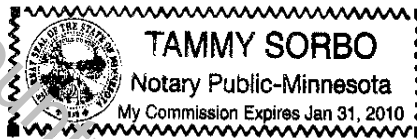


\*8359032933\*

On **December 16, 2008** before me, **Tammy Sorbo, Notary Public** in and for said State personally appeared **Carol Chapman, Limited Signing Officer of American Home Mortgage Acceptance, Inc.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public  
My Commission expires: **January 31, 2010**



Property of Cook County Clerk's Office

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## EXHIBIT "A"

LOT 154 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-02-421-008

Property of Cook County Clerk's Office

