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US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Doc#: 0900617009 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2009 08:45 AM Pg: 1 of 3

This Instrument Was Prepared By:  
Pam Trombo  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

### Assignment of Mortgage

Dated: December 16, 2008

GMAC#: 8359036931  
MIN: 100037583590369310  
Package#: 75327799

FOR VALUE RECEIVED, American Home Mortgage Acceptance, Inc.  
538 Broadhollow Road, Melville, New York 11747

the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under a certain Mortgage dated September 19, 2005

executed by RENATO GILBERTI AND DANA GILBERTI

and recorded in Book \_\_\_\_\_ on Page(s) \_\_\_\_\_ As Document Number 0527633038 on October 3, 2005 of the  
official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$52600.00

PIN: 14-28-112-017-1118

\*\*See Attached Exhibit A for Legal Description

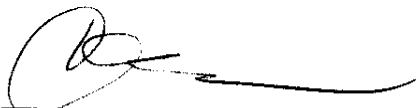
PROPERTY ADDRESS: 550 W SURF ST UNIT 112, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

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American Home Mortgage Acceptance, Inc.

By:



**Carol Chapman,  
Limited Signing Officer**

STATE OF **Minnesota** )  
COUNTY **Hennepin** ) SS

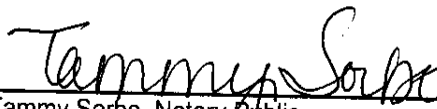


\*U00395013\*

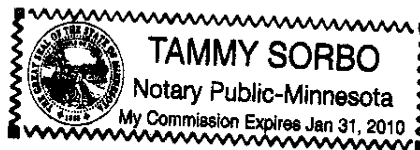


\*8359036931\*

On **December 16, 2008** before me, **Tammy Sorbo, Notary Public** in and for said State personally appeared **Carol Chapman, Limited Signing Officer of American Home Mortgage Acceptance, Inc.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public  
My Commission expires: **January 31, 2010**



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## LEGAL DESCRIPTION SCHEDULE A

**STREET ADDRESS:** 550 W. SURF, UNIT #112  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-28-122-017-1118

### LEGAL DESCRIPTION:

UNIT NUMBER C-112 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET)  
AND  
LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office