UNOFFICIAL COP

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4806063

LOAN NO 2: INVESTOR:

19456534 1668402265

POOL NO:

INVESTOR TYPE: FNMA

439726F

WHEN RECORDED MAIL TO:

Bavview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270+-5951

Prepared By Evelia Barba

1999-10-26 10:19:08

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 56,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/20/98

executed by

LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 02, 1976, AND KNOWN AS TRUST **NUMBER 50282**

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

Page

98656302

7/28/98

in Bock

, of Official Records in the office of the County Recorder of

on

COOK

County, Illinois

, covering the following described property:

LOT 4 IN BLOCK 2 AND THE NORTHEASTERLY 1/2 OF VACATED ALLEY SOUTHWESTERLY OF AND ADJACENT SAID LOT 4 IN STOLBA'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO AND NIRTHWESTERN RAILROAD COMPANY (EXCEPT A PART OF LOT 46 IN A. H. TAYLOR ADDITION LYING WITHIN SAID QUARTER SECTION), IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-08-311-013-0000



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Dated:	6/1/99		FIRST CHICAGO NBD MOR	RTGAGE COMPANY F/K/A NBD	
			900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 46098 By ADZINSKI VICE PRESIDENT		
	·				
	<u> </u>				
STATE OF	CALTORNIA)) SS		
COUNTY O	F ORANGE)		
On	8/23/99 before	me,	V. WILLIAMS	personally appeared	
		B. LADZINSKI, VIC	E PRESIDENT,		
is/are subscr his/her/their	ibed to the within instrur authorized capacity(ies),	nent and acknowledged to	ctory evidence) to be the pers me that he/she/they executed signature(s) on the instrume strument.	d the same in	
WITNESS m	ny hand and official seal	1			
·······		7/2)		V. WILLIAMS DOMM. #1176741	
NOTARY P	UBLIC	V. WILLIAMS	u Company	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY	
My commission	expires 3/19/02		T Section	My Comm. Expires MAR. 19, 2002	
Prepared By	v: Evelia Barba, BavV	iew PS			

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704