UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0900622049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/06/2009 09:30 AM Pg: 1 of 3

Loan No. 19o2137706

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MAN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDRA DENENBERG, its/his/hars/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 2006, and recorded on December 20, 2006, in Volume/Book Page Document 0635449099 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-21-119-110-1075

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or as pertaining.

Address(es) of premises: 5500 LINCOLN AVE, 415E, MORTON GROVE, IL, 60053 Witness my hand and seal 12/10/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/10/08.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: MILAROSA MOY A

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100073000812658292

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962137706

County of: COOK COUNTY
Investor No: 433
Outbound Date: 12/09/08
Investor Loan No: 1702638895



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"EXHIBIT A"

UNIT NO. 415-E IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 421.10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TO POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21 AFORESAID; THENCE SOUTH ALONG SAID EACT LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTHWEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAPATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1977 AND KNOWN AS TRUST NO. 41396 (EC ORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24193106; TOCAT HER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL LIES PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commonly known as: 55% W. LINCOLN AVE., UNIT 415E, MORTON GROVE, IL 60053