

UNOFFICIAL COPY



Doc#: 0900622094 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/06/2009 11:26 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

8321243

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Harris Bank Palatine, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages and Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 1065810, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgages and Assignments of Rents bearing date the 1st day of July, 1991, and the 1st day of July, 1998 and recorded in the Recorders Office of Cook, County in the State of Illinois, as document number 91376656, 91376657 and 98666793, 98666794, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PARCEL 1:

LOT 2 IN K-B SUBDIVISION, A SUBDIVISION OF THE NORTH 460.40 FEET OF THE SOUTH 667.40 FEET OF THE EAST 350.00 FEET IS MEASURED ON THE EAST AND SOUTH LINES THEREOF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN SULLIVAN'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1100 10B

Together with all the appurtenances and privileges thereunto belonging or appertaining.
PERMANENT INDEX NUMBER: 03-07-200-034-0000, 03-07-200-049-0000
COMMON ADDRESS: 3425 & 3441 N Ridge Ave, Arlington Heights, IL 60004
Witness our hands and seals, 12th day of December, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 12th day of December, 2008 by DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses and purposes therein set forth.

DEBORAH J. DANIELS, COLLATERAL MGT OFFICER

Please mail recorded document to:
Arlington Design Center Building Three LLC
3441 N Ridge
Arlington Heights, IL 60004

LATONYA K. KELLY-HALES, NOTARY PUBLIC

"OFFICIAL SEAL"
LATONYA K. KELLY-HALES
Notary Public, State of Illinois
My Commission Expires 10/25/09

This instrument was prepared by: Jenny Webb, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880