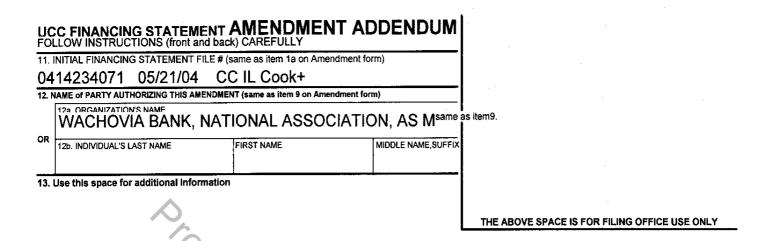
Doc#: 0900629037 Fee: \$42.00 Eugene "Gene" Moore UCC FINANCING STATEMENT AMENDMENT Cook County Recorder of Deeds FOLLOW INSTRUCTIONS (front and back) CAREFULLY Date: 01/06/2009 12:08 PM Pg: 1 of 4 A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12531 WACHOVIA CORPO 17040774 CT Lien Solutions P.O. Box 29071 ILIL Glendale, CA 91209-9071 **FIXTURE** THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. INITIAL FINANCING STATEMENT FILE # This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. CC IL Cook+ 0414234071 05/21/54 Effectiveness of tier in accing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. TERMINATION: CONTINUATION: Effectiveness of the Finantine, Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law ASSIGNMENT (full or partial): Give name of assigner in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendmen, affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide app oprial a information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item the or 6b also give new DELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable) to be deleted in item 6a or 6b. name (if name change) in item 7a or 7b and/or new address (if address (name e) in item 7c 6. CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME WRIGHTWOOD III, L.L.C. 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 7f. JURISDICTION OF ORGANIZATION 7g. (GANIZATIONAL ID #, if any 7e. TYPE OF ORGANIZATION 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. Parcel ID: 14-28-318-058-0000.

9. N	NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a	RIZING THIS AMENDMENT (name of assignor, if this is Termination authorized by a Debtor, check here and entremental en	an Assignment). If this is an Amendment auther rame of DEBTOR authorizing this Amendme	orized by a Debtor which
	9a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF *			
OR	9b: INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
17040774 Debtor Name: WRIGHTWOOD III, L.L.C. 502794704 502794704

0900629037 Page: 2 of 4





UKULL TEXT OF ITEM 9 WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK, NA, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF. ITS SUCCESSORS AND/OR ASSIGNS, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES WACHOVA 2004-C14

14-20
OHNEY CLOPAS OFFICE Description: SEE EXHIBIT A. Parcel 15: 14-28-318-058-0000 UPIN

0900629037 Page: 3 of 4

UNOFFICIAL COPY

17040774

() pgs)

EXHIBIT A

Legal Description

Permanent Real Estate Tax Identification Numbers: 14 28 318 058 0000.

That certain real property located in the City of Chicago, County of Cook, State of Illinois, ada.
pllows:
Cook County Clerk's Office having a street address of 451 W. Wrightwood Avenue, Chicago, Illinois, more particularly described as follows:

0900629037 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

LOT 42 AND LOT 43 (EXCEPT THE EAST 17 FEET OF SAID LOT 43 ONLY THEREOF) IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT "A" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO THAT PART OF THE EASTERLY 17 FEET OF LOT 43 IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF LLCCKS 1 AND 2 OF OUT LOT "A" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EASTERLY 17 FEET OF SAID LOT 43; THENCE MORTHERLY ALONG THE WESTERLY LINE OF THE EASTERLY 17 FEET OF SAID LOT 43, A DISTANCE OF 23 FEET; THENCE EASTERLY PARALULL OF THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.68 FEET; THENCE SOUTHERLY THE A POINT ON THE SOUTHERLY LINE OF SAID LOT 43 WHICH IS 15.37 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 43; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.63 FEET TO THE POINT OF BESTREAMS, IN COCK COURTY, ILLINOIS.