

WARRANTY DEED Joint Tenancy

THE GRANTOR

JERRY N. LEVIN, AS TO UNIT 508 AND JERRY LEVIN, AS TO UNIT G8, a married

400 S. GREEN, UNIT 508

CHICAGO, IL 60607

RX71481

Doc#: 0900633063 Fee: \$40,00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/06/2009 10:19 AM Pg: 1 of 3

0825435**0**4**7**D

Doc#: 0825435047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/10/2008 02:47 PM Pg: 1 of 2

of the CITY of CHICAGO, County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand

paid. CONVEY AND WARRANT to THE GRANTEE , alice

Linda Nelson, S. ah A Cole and George & Cole Sr.

933 W. Van Buren, #508

Chicago, IL 60607

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit (See reverse side for egal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General Keal Estate Taxes for 2007 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record. Subject property is not homestead property relative to Grante, a shouse.

Property Index Number (PIN): 17-17-237-014-1031 and 17-17-237-014-1073

400 S. GREEN, UNIT 508 & G-9, CHICAGO, IL 60607

DOL IS BEING RERECORDED

DATED this 28 day of

(SEAL)

(SEAL)

BAL . . O BESCRIPTION

1, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that



JERRY N. LEVIN, AS TO UNIT 508 AND JERRY LEVIN, AS TO UNIT G8, a married man

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

This instrument was prepared by: Picklin & Lake 1941 Rohlwing Rd, Rolling Meadows, 1L 60008

B0×334

0900633063D Page: 2 of 3

UNOFFICIAL COPY

Legal Description

of premises commonly known as 400 S. GREEN, UNIT 508 and G-8, CHICAGO, IL 60607

PARCEL 1:

SEB ATTACHED

UNIT NUMBERS 508 AND G8 TOGETHER WITH THEIR PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT SPECIFICALLY EXCLUDED IN SUCH DECLARATION AND PLAT, IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1. 2, 3 AND 4 EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWN'S HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND E JRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESIGNATIONS AND OPERATING AGREEMENTS DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.



SAF PARE A

SEP.-9.08

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

00407,00

FP 103020

COOK COUNTY

SEP.-9.08

REVENUE STAN

REAL ESTATE TRANSFER TAX

0020350

FP 103019

Mail to:

Mark Sansonetti, Esa.

\$ 5521-Gumberland Ave, Suite 1109

Chicago, IL 60656

Send Subsequent Tax Bills to:

Linda Nelson, Sarah Cole and George Cole 400 S. Green, Unit 508

Chicago, IL 60607

City of Chicago
Dept. of Revenue
562480

Real Estate Transfer Stamp \$4.273.50

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STREET ADDRESS: 400 SOUTH GREEN STREET CIAL COPY UNITS 508 & G8

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-237-014-1031

417-17-237-014-1073

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 508 AND G8 IN THE GREEN STREET LOFT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86266022. AND THE AMENDED AND RESTATED DECLARATION RECORDED JUNE 17, 1998 AS DOCUMENT 98512733, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF Jr Cook County Clark's Office EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86255024.