SPECIAL WARRANTY DEED

Statutory (Illinois)
O8 - 06940 A4

MAIL TO:

James Hylonopoulos Eynesta Lima Mena SYII N. Artes: an (Liago: IL 60625 NAME & ADDRESS OF TAXPAYER:

Ernesto Lima Mena 5411 N. Artesian Avenue Chicago, IL 60625



Doc#: 0900740125 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/07/2009 11:42 AM Pg: 1 of 4

THE GRANTOR: LaSalle Bank National Association as Trustee for Certificateholders of Bear Stearns Asset-Backed Securities I LLC, Asset-Backed Certificates, Series 200′. HE2, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Ernesto Lima Mena, Avenide Las Palmas 119, San Salvador, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

## SEE LEGAL DESCRIPTION ATTA CHED HERETO

Together with all and singular the hereditaments and a put tenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coven? It, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything vinere by the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easen ents, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 13-12-218-044-0000 Property Address: 5411 N. Artesian Avenue, Chicago, IL 60625

In	Witn	ess Where	of, sa	id pa	arty of the fi	rst part has o	causec	l its corpo	rate s	seal to b	e hereto affixed	, and has car	sed its na	me to b	e sign	ed
to	the	presents	by	its 2	$X \setminus \mathcal{M}(Q)$	President,	and	attested	by	its $X$	be hereto affixed	Secretary,	this $X_{-}$	<u> </u>	day	of
X	•	Dec	,	,	20 ()						• •					

IMPRESS CORPORATE SEAL HERE Name of Corporation: LaSalle Bank National Association as Trustee for Certificateholders of Bear Stearns Asset-Backed Securities I LLC, Asset-Backed Certificates, Series 2007-HE2 by: EMC Mortgage Corporation as its Attorney-in-Fact

(SEAL)

VICE PRESIDENT

(SEAL)

Ann Lucke Assistant Secretary

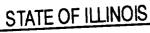
NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

49

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## **UNOFFICIAL COPY**

Property of County Clerk's Office Gity of Chicago Dept. of Revenue 570150 01/05/2009 09:18 Batch 00793

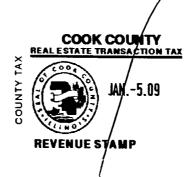




JAN.-5.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







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UNOFFICIAL COPY	
STATE OF ())SS	•
County of Denton	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  President of EMO  Corporation as Attorney-in-Fact for LaSalle Bank National Association as Trustee for Certificateholders of Bear Stearns Association	C Mortgage
Securities I LLC, Asset-Backed Certificates, Series 2007-HE2, and X Hyn Lucke	
personally known to me to be the X 158 Secretary of said corporation, and personally known to me to be the same per names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged to President and Secretary, they signed and delivered the said instrument and caused the corporate corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses at	that as such seal of said
therein set forth.  Given under my hand and notarial seal, this X 5 day of 0, 20 0	$\sim$
x Mullary That	
Notary Public	0
My commission expires on $X$ $A, U$ , $20$	
COUNTY - ILLINOIS TRANSFER STAMPS	
PAULA M. REILLY Notary Public, State of Texas EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:	_
MANGE AND A DODGEGG OF BREDADED.	
NAME AND ADDRESS OF PREPARER:  Thomas J. Anselmo  Buyer, Seller or Representative	
1807 W. Diehl Road, #333 Naperville, IL 60563-1890	
Property Address: 5411 N. Artesian Avenue, Chicago, IL 60625	
** This conveyance must contain the name and address of the Grantee for tax billing purposes. (Chap. 55 ILCS 5/3-5020) an address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).	nd name and
	RE593B
PREMIER TITLE COMPANY 1350 W. NORTHWEST HIGHWAY. ARLINGTON HEIGHTS, IL 60004 (847) 255-7100	VT
PREMIER TITLE COMPANY  1350 W. NORTHWEST HIGHWAY.  ARLINGTON HEIGHTS, IL 60004  (847) 255-7100	

<sup>─</sup>0900740125D Page: 4 of 4

## **UNOFFICIAL COPY**

PARCEL 1: THE WEST 18.75 FEET OF THE EAST 62.04 FEET AND THE NORTH 9.50 FEET OF THE SOUTH 19 FEET OF THE EAST 24.08 FEET OF THAT PART OF LOT 3 LYING WEST OF THE WEST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS GUINANDA ARTESIAN SUBDIVISION EXTENDED SOUTH (EXCEPT THAT PART OF THE SAID LOT 3 FALLING IN SAID SUBDIVISION) AND LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, THROUGH A POINT IN SAID WEST LINE 58.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3 OF ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN DECLARATIONS OF COVENANTS AND EASEMENTS DATED MARCH 6, 1957 AND RECORDED MARCH 11, 1957 AS DOCUMENT NUMBER 16846064, MADE BY JOHN SURIANO AND LOIS K. SURIANO AND AS CREATED BY MORTGAGE FROM JOHN: SURIANO AND LOIS K. SURIANO TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION DATED MARCH 18, 1957 AND RECORDED MARCH 21, 1957 AS DOCUMENT NUMBER 16855930 AND AS CREATED BY DEED FROM JOHN SURIANO AND LOIS K. SURIANO, TO JACK BLUMENTHAL AND St. NGRE.

Ox Coot County Clerk's Office FRANCES RUTH BLUMENTHA. DATED SEPTEMBER 15, 1958 AND RECORDED OCTOBER 21, 1958 AS DOCUMENT NUMBER 17352535 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.