

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465435626260XXX
MIN # 100166500004872898
6377

MERS Phone: 1-888-679-



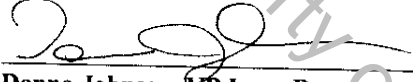
Doc#: 0900745123 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2009 01:40 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JERRY M FERGUSON A SINGLE PERSON AND COURTNEY M FARELLA, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0719301002** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **801 W BRADLEY CHICAGO, IL** and legally described as follows: **SEE ATTACHED**

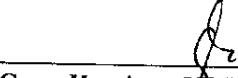
Permanent Index No. 100166500004872898

Today's Date 11/26/2008

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By 
Donna Johnson, VP Loan Documentation


COUNTERSIGNED:

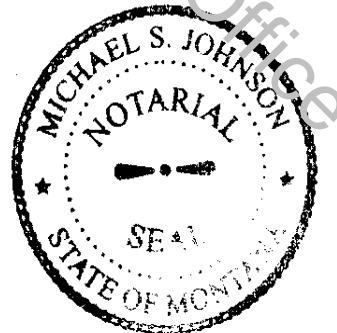
By 
Gwen Harrison, VP Loan Documentation

Mail / Return to:
Wells Fargo Bank, NA
2324 Overland Ave
Billings, MT 59102

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 05/01/2012



This instrument was drafted by:
Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten notes:
S
R
X
W
H

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EXHIBIT A

UNIT NUMBER 801 W. BRADLEY UNIT 1 IN THE 'BRADLEY CONDOMINIUM', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S, COOKSON, AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH, & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office