## **UNOFFICIAL COPY**

## Release of Mortgage

2 202 100 1

Prepared By: Valentine Moradzadeh Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093 Doc#: 0900756061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2009 11:35 AM Pg: 1 of 2

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

RELEASE OF MORTGAGE

MCRZ GAGOR		BORROWER
LARRY AN	DERSON AND MARCIA ANDERSON	LARRY ANDERSON MARCIA ANDERSON
ADDRESS		ADDRESS
1224 HILLSIDE DR. NORTHBROOK, IL 60062		1224 HILLSIDE DR. NORTHBROOK, IL 60062
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ MATURITY LOAN NUMBER AGREEMENT DATE DATE
KET	\$100,000.00	01/13/2007 01/25/2017 7900008802-1

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W. TH. THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Moverage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 26 to day of January, 2007 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No. \*0702608133 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-10-201-114-0000

\*AND Modification of Mortgage Dated 10/30/2007 Recorded 11/08/2007 As Doc #0731208203

Address of Premises:

1224 Hillside Dr. Northbrook, IL 60062

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## **UNOFFICIAL COPY**

MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 12th day of November, 2008

By:

Mull El Memoisse
Kenneth E. Tremaine
Its: Senior Vice President

Betty J. Wilk Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Poblic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth E. Tremaine, known to me to be the Section Vice President of Northbrook Bank and Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Office: Seal this 12th day of November, 2008

Commission expires: (

Thomas Coal.

Notary Public

"OFFICIAL SFAL"
THERESA CLARKE
NOTARY PUBLIC STATE OF ILLINO'S
My Commission Expires 06/15/2010

SCHEDULE A

LOT 20 IN RIDGECROFT SUBDIVISION OF THE EAST 8 ACRES OF THAT PART OF LOTS 28, 29, AND 30 TAKEN AS A TRACT, IN ASSESSOR'S DIVISON OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE NORTH AND SOUTH CENTER LINES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, AS PER PAT THEREOF RECORDED ON MARCH 14, 1874 AS DOCUMENT 15605, IN COOK COUNTY, ILLINOIS