# **UNOFFICIAL COPY**

#### CERTIFICATE OF RELEASE

Date: 12/22/08

Order Number: 1301

Doc#: 0900757034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/07/2009 08:55 AM Pg: 1 of 2

1. Name of mortgago: (s): THOMAS FISKE & VIRGINIA OLVIDEO

2. Name of original mort cage: FIRST AMERICAN BANK

3. Name of mortgage servicer (if any): FIRST AMERICAN BANK

4. Mortgage recording: Vol.:

Page:

Document No.: 0722236039

5. The above referenced mortgage has of an paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its ucc ssor in interest to the recording of this certificate of release.

6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines, of issuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.c..

7. This certificate of release is made on behalf of the moltgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-09-463-008-1005

Common Address: 20 NORTH STATE STREET UNIT #305 CHICAGO, IL 60602

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Rogelio Pineda

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

State of Illinois
County of cook
This Instrument was acknowledged before me on Islands by force of Princh as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

"OFFICIAL SEAL" MARGO MAGUIRE Notary Public, State of Illinois

My Commission Expires 11/05/12

Notary Public

My commission expires on

Prepared by: Rogelio Pineda

Return to:

CHICAGO, IL 60602

GCERTREL

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### Legal Description:

UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 20 NORTH STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0312944029, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.