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357692-WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS)

(Individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
MARIA T. PACTOCHA, a single person never married, and DEBORAH A. HUBBARD, a single person never married of 12754 S. Kenneth, Unit H

34/0084 80 002 Page 1 of

1999-10-26 13:09:47

23.50

· Cook County Recorder 14 St.

COOK COUNTY

RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

12754 5. Remeelt, onle in	(The Above Space For Recorder's Use Onl	y)
of the Village	of Alsip	County
of Cook	State ofIllinoi	
for and in consideration of Ten an	d no/100 DOLLARS, (\$10.00)	5
in hand paid, CONVEY and WA		· .
CV _A	DAWN JOHNSON of: 2805 W. Burr Oak, Blue Islan	nd, IL 60406
	m.	
	(NAMES AND ADDRESS OF GRANTEES)	,
	OINT TENANCY, the following described Real Estate situate	
Cook in the State of Il	inois, to wit: (e reverse side for legal description.) hereby rel	easing and waiving
all rights under and by virtue of the	Homestead Exemption Laws of the State of Illinois. TO HAVE	E AND TO HOLD
	non, but in joint tel ancy forever. SUBJECT TO: General taxes	for <u>1990</u>
and subsequent years and	0,	
	46	
	*// ₁	
	27, 27, 112, 021, 1000) 1
Permanent Index Number (PIN):	24-34-113-031-1008	
Address(es) of Real Estate: 12754	S. Kenneth, Alsip, IL 60803 Unit H	
	DATED thisday ofSepte	mber 19 <u>99</u>
Maria T		ı
·	(SEAL)	(SEAL)
PRINT OR MALIA 1. PACOCHA		(XX)
TYPE NAME(S) BELOW	ubbara (SEAL)	(rd)
SIGNATURE(S) Deborah A. Hubba		(SEAL)
*		-
State of Illinois, County of Cook	ss. I, the undersigned, a Notary	Public in and for
	said County, in the State aforesaid, DO HEREBY CERTIFY	
	MARIA T. PACOCHA, a single person never mari	
	DEBORAH A. HUBBARD, a single person never ma	
OFFICIAL SEAL	personally known to me to be the same persons whos	
DAWN STANLEY	subscribed to the foregoing instrument, appeared before me	
NOTARY PUBLIC, STATE OF ILLINOIS	and acknowledged thatthey signed, sealed and	
MY COMMISSION EXPIRES:08/11/02	instrument as <u>their</u> free and voluntary act, for the therein set forth, including the release and waiver of the rig	
Given under my hand and official se	al, this 20th day of September	19_99_
Commission expires	DI-11-02 de la	
This instrument was prepared by LA	W OFFICES OF JOHN PETER CURIELLY 171, 5. MORT	CHLICAT HUY
This institution was prepared by	W OFFICES OF JOHN PETER CURIELLI 171. 5. MORT	EL 6001D
		<u>, ~ , , </u>

OFFICIAL COPRO7850 Fage 2 of

Legal Description

12754 S. Kenneth, Unit H. Alsip, IL of premises commonly known as _

UNIT H IN RONNE TREE CONDOMINIUM #3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RONNE TREE CONDOMINIUMS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25554774, JA COOK COUNTY, ILLINOIS

> VILLAGE of ALSIP VILLAGE of ALSIP 3662 3659 \$1.00 \$1.00 Real Estate Real Estate Revenue Stamp Revenue Stamp VILLAGE of A. SIP VILLAGE of ALSIP 3663 3660 \$1.00 \$1.00 Real Estate Real Estate Revenue Stamp Revenue Stamp VILLAGE of ALSIP VILLAGE of ALSIP 3664 3661 \$1.00

Revenue Stamp VILLAGE of ALSIP \$200.00

Revenue Stamp

VILLAGE of ALSIP

1225

\$100.00

Real Estate

REA!

IBT# 1174-8184

\$1.00

Real Estate

Revenue Stamp

ILLINO S

NCI **--** 99

Real Estate

Revenue Stamp

-16/4's Office

REAL ESTATE TRANSPERTAX 965868

SEND SUBSEQUENT TAX BILLS TO:

Susan Goreczny MAIL TO:

Marvin Sacks & Massociates 100 W. Monroe Suite 804 (Address)

60603 Chicago, IL

(City, State and Zip)

Jeffrey & Dawn Johnson (Name)

12754 S. Kenneth,

(Address) 60803 Alsip, IL

(City, State and Zip)

OFI

RECORDER'S OFFICE BOX NO. .